

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2145  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Public Alley, bounded by West 14th Avenue, North Knox Court, West**  
7 **13th Avenue, and North King Street; 2) Public Alley, bounded by West 14th**  
8 **Avenue, North Knox Court, West 13th Avenue, and North King Street; and 3)**  
9 **Public Alley, bounded by West 14th Avenue, North Knox Court, West 13th**  
10 **Avenue, and North King Street.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
12 the City and County of Denver has found and determined that the public use, convenience and  
13 necessity require the laying out, opening and establishing as public alleys designated as part of the  
14 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
15 described, and, subject to approval by resolution has laid out, opened and established the same as  
16 public alleys;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
20 the municipality the following described portion of real property situate, lying and being in the City  
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000170-001:**

23 **LAND DESCRIPTION – ALLEY PARCEL #1:**

24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
25 OF DENVER, RECORDED ON THE 5TH DAY OF NOVEMBER, 2024, AT RECEPTION NUMBER  
26 2024103134 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
27 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28  
29 THE WEST 3.00 FEET OF LOTS 44 THROUGH 46, BLOCK 14,  
30 EXCEPT THE SOUTH 5 FEET OF SAID LOT 44,  
31 COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, SITUATED IN THE  
32 NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH  
33 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

34  
35 CONTAINING 210 SQUARE FEET, (0.005 ACRES), MORE OR LESS  
36 be and the same is hereby approved and said real property is hereby laid out and established and  
37 declared laid out, opened and established as a public alley.

1           **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
2 alley.

3           **Section 3.** That the action of the Executive Director of the Department of Transportation  
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
5 the municipality the following described portion of real property situate, lying and being in the City  
6 and County of Denver, State of Colorado, to wit:

7                           **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000170-002:**

8           LAND DESCRIPTION – ALLEY PARCEL #2:

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
10 OF DENVER, RECORDED ON THE 5TH DAY OF NOVEMBER, 2024, AT RECEPTION NUMBER  
11 2024103134 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
12 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13  
14 THE WEST 3.00 FEET OF LOTS 49 THROUGH 50, BLOCK 14,  
15 COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, SITUATED IN THE  
16 NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH  
17 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

18  
19 CONTAINING 150 SQUARE FEET, (0.003 ACRES), MORE OR LESS  
20 be and the same is hereby approved and said real property is hereby laid out and established and  
21 declared laid out, opened and established as a public alley.

22           **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
23 alley.

24           **Section 5.** That the action of the Executive Director of the Department of Transportation  
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
26 the municipality the following described portion of real property situate, lying and being in the City  
27 and County of Denver, State of Colorado, to wit:

28                           **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000170-003:**

29           LAND DESCRIPTION – ALLEY PARCEL #3:

30 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
31 OF DENVER, RECORDED ON THE 5TH DAY OF NOVEMBER, 2024, AT RECEPTION NUMBER  
32 2024103133 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
33 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

34  
35 THE WEST 3.00 FEET OF LOTS 47 THROUGH 48, BLOCK 14,  
36 COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION SITUATED IN THE  
37 NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH  
38 PRINCIPAL MERIDAIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

39  
40 CONTAINING 150 SQUARE FEET, (0.003 ACRES), MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as a public alley.

3 **Section 6.** That the real property described in Section 5 hereof shall henceforth be a public  
4 alley.

5  
6 COMMITTEE APPROVAL DATE: January 7, 2026 by Consent

7 MAYOR-COUNCIL DATE: January 13, 2026

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: January 15, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18  
19 Miko Ando Brown, Denver City Attorney

20  
21 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_