

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0095
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Transportation concerning the “Sanderson Gulch Trail” program and the**
8 **funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Colorado Department of Transportation for the “Sanderson Gulch Trail” program, which is identified
18 as Grant Number 24-HA1-XC-00260, a copy of which is duly filed with the City Clerk, Filing No.
19 202371784, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Transportation to the City
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
22 credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised
23 Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of the Department of Transportation and
26 Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38820-5000000	Sanderson Gulch Trail	\$3,125,000

27
28 Expenditures of said funds are authorized from November 8, 2023 to November 7, 2033. There is a
29 City cash match of \$625,000 that is already appropriated.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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10 COMMITTEE APPROVAL DATE: January 30, 2024, by Consent

11 MAYOR-COUNCIL DATE: February 6, 2024

12 PASSED BY THE COUNCIL: _____

13 _____ - PRESIDENT

14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 14, 2024

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
21 of the Charter.

22 Kerry Tipper, City Attorney

23 BY: _____, Assistant City Attorney DATE: _____

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