| 1 | BY AUTHORITY | | |
|----------------------|---|---|--|
| 2 | RESOLUTION NO. CR24-0636 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2024 | Finance and Governance | |
| 4 | | | |
| 5 | A RESOLUTION | | |
| 6 7 | Approves the City Council appointment of Abby Schirmacher to the Denver County Cultural Council. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 8 9 | | | |
| 0 | Section 1. That the City Council appoints | nent of Abby Schirmacher to the Denver | |
| 1 | County Cultural Council as the representative for Visit Denver for a term effective | | |
| 2 | immediately and ending 10-1-2025, or until a successor is duly appointed, be and hereby | | |
| 3 | is approved. | | |
| 4 | COMMITTEE APPROVAL DATE: | | |
| 5 | MAYOR-COUNCIL DATE: | | |
| 6 | PASSED BY THE COUNCIL: | | |
| 7 | | - PRESIDENT | |
| 8 9 20 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 21 | PREPARED BY: Melissa Mata, Legislative Policy Ana | alyst DATE: May 6, 2024 | |
| 22 23 24 25 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 26 | Kerry Tipper, City Attorney for the City and County of Denver | | |
| 27 | BY:, Assistant City Atto | orney DATE: | |
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