

**BY AUTHORITY**

RESOLUTION NO. CR25-1545

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as West Jewell Avenue, located near the intersection of West Jewell Avenue and South Hazel Court.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION 2025-DEDICATION-0000005-001:**

**LAND DESCRIPTION – STREET PARCEL:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF OCTOBER, 2025, AT RECEPTION NUMBER 2025098738 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 29; THENCE ON THE NORTH LINE OF SAID NORTHWEST QUARTER S89°11'53"W, A DISTANCE OF 320.35 FEET; THENCE S00°48'07"E, A DISTANCE OF 30.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF WEST JEWELL AVENUE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF PARCEL 3, AS

1 SHOWN THE DENVER ASSESSOR'S PARCEL RECONFIGURATION FORM, FILED UNDER  
 2 RECEPTION NUMBER 2021069126, IN THE CITY AND COUNTY OF DENVER CLERK AND  
 3 RECORDERS OFFICE, AND THE POINT OF BEGINNING;  
 4 THENCE ON THE EAST LINE OF SAID PARCEL 3, S00°09'28"E, A DISTANCE OF 6.00 FEET;  
 5 THENCE S89°11'53"W, A DISTANCE OF 212.75 FEET, TO THE WEST LINE OF PARCEL 2, AS  
 6 SHOWN ON SAID DENVER ASSESSOR'S PARCEL RECONFIGURATION FORM;  
 7 THENCE ON SAID WEST LINE, N00°01'50"E, A DISTANCE OF 6.00 FEET, TO SAID SOUTH  
 8 RIGHT OF WAY LINE OF WEST JEWELL AVENUE, ALSO BEING THE NORTH LINE OF PARCEL  
 9 2, SAID ASSESSORS PARCEL RECONFIGURATION FORM;  
 10 THENCE ON SAID SOUTH RIGHT OF WAY LINE N89°11'53"E, A DISTANCE OF 212.74 FEET,  
 11 TO THE POINT OF BEGINNING;  
 12 SAID PARCEL CONTAINS 1,276 SQUARE FEET OR 0.029 ACRES, MORE OR LESS.  
 13 BASIS OF BEARINGS - FOR THE ABOVE LEGAL DESCRIPTION ALL BEARINGS ARE BASED  
 14 ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29, BEING  
 15 S00°09'28"E AND MONUMENTED TO THE NORTH BY A 3-1/4" ALUMINUM CAP STAMPED  
 16 "IMPACT LAND SURVEYORS, T4S R68W, 1/4 20, -\*-, 29, 2008, PLS 29420", AND TO THE SOUTH  
 17 BY A 3-1/4" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION, C 1/4 COR, S29,  
 18 T4S R68W 6TH PM, PLS 28666"  
 19 be and the same is hereby approved and said real property is hereby laid out and established and  
 20 declared laid out, opened and established as West Jewell Avenue.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
 22 as West Jewell Avenue.

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1 COMMITTEE APPROVAL DATE: October 22, 2025 by Consent

2 MAYOR-COUNCIL DATE: October 28, 2025 by Consent

3 PASSED BY THE COUNCIL: 11/3/2025

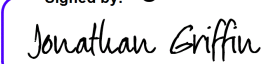
4 Signed by:  
 - PRESIDENT  
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5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 30, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Katie J. McLoughlin, Interim City Attorney  
Signed by:

15 BY: , Assistant City Attorney DATE: 10/29/2025 | 12:38 PM MDT  
16 B622367D59DE47B...