

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2016

COUNCIL BILL NO. 0801
COMMITTEE OF REFERENCE:
SAFEHOUSE COMMITTEE

6 A BILL

7 For an ordinance designating the second Monday of October of each year as
8 Indigenous Peoples' Day.

10 WHEREAS, the City and County of Denver recognizes that the Indigenous Peoples have lived and
11 flourished on the lands known as the Americas since time immemorial, and that Denver and the
12 surrounding communities are built upon on the ancestral homelands of numerous Indigenous tribes
13 and is currently home to the descendants of approximately 100 tribal nations; and

15 WHEREAS, the seasonal encampments of the Arapaho and Cheyenne peoples along the banks of
16 the Cherry Creek and South Platte River confluence gave bearing to future settlements that would
17 later become the birthplace of the City and County of Denver; and

19 WHEREAS, the City and County of Denver hereby recognizes the historic discrimination and violence
20 inflicted upon Indigenous Peoples throughout the Americas and the subsequent forced removal from
21 ancestral lands, and the deliberate and systematic destruction of Indigenous Peoples, communities,
22 and culture; resulting in high poverty rates, disparities in education, health and socioeconomic status;
23 and

25 WHEREAS, the City and County of Denver recognizes and honors the vast contributions made to our
26 city through Indigenous Peoples' knowledge, science, philosophy, arts and culture, and through these
27 contributions the City and County of Denver has developed and thrived, and

29 WHEREAS the City and County of Denver shall continue to promote equity and justice for all people.

31 **Section 1.** That Article I of Chapter 2, D.R.M.C. shall be amended by adding a new section 2-4 to
32 read as follows:

Sec. 2-4. Indigenous Peoples' Day

On the second Monday of October in each year, hereafter to be known as "Indigenous Peoples' Day", appropriate observance may be held by the public in commemoration and in honor of Denver's indigenous and original history.

COMMITTEE APPROVAL DATE: , 2016.

MAYOR-COUNCIL DATE: , 2016.

PASSED BY THE COUNCIL _____ 2016

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____ 2016

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2016; _____ 2016

PREPARED BY: David W. Broadwell, Asst. City Attorney; DATE: , 2016

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

City Attorney

BY: _____, _____ City Attorney

DATE: _____