




**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services 

**DATE:** December 2, 2024

**ROW #:** 2024-DEDICATION-0000235 **SCHEDULE #:** Adjacent to 1) 0518300876000, 2) 0518300788000, 0518313002000, 0518313124000, 3) 0518300911000, 4) 0518300874000, 5) 0518300927000, and 6) 0518300927000 and 0518300928000

**TITLE:** This request is to dedicate six City-owned parcels of land as Public Right-of-Way as 1) Morrison Road, located at the intersection of Morrison Road and West Mississippi Avenue, 2) Morrison Road, located near the intersection of Morrison Road and West Mississippi Avenue, 3) Morrison Road, located near the intersection of Morrison Road and South Utica Street, 4) Morrison Road, located near the intersection of Morrison Road and South Stuart Street, 5) Morrison Road, located near the intersection of Morrison Road and West Ohio Avenue, and 6) Morrison Road, located at the intersection of Morrison Road and West Ohio Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) Morrison Road, 2) Morrison Road, 3) Morrison Road, 4) Morrison Road, 5) Morrison Road, and 6) Morrison Road.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as 1) Morrison Road, 2) Morrison Road, 3) Morrison Road, 4) Morrison Road, 5) Morrison Road, and 6) Morrison Road. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW ( 2024-DEDICATION-0000235-001, 002, 003, 004, 005, 006 ) HERE.**

A map of the area to be dedicated is attached.

GB/PR/LRA



cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)  
City Councilperson, Jamie Torres District # 3  
Council Aide, Daisy Rocha Vasquez  
Council Aide, Angelina Gurule  
Council Aide, Ayn Tougaard Slavis  
City Council Staff, Luke Palmisano  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Director, Right-of-Way Services, Glen Blackburn  
Department of Law, Johna Varty  
Department of Law, Martin Plate  
Department of Law, Kwali Farbes  
Department of Law, Ivone Avila-Ponce  
Department of Law, Katherine Ehlers  
Department of Law, Mar'quasa Maes  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
Project file folder 2024-DEDICATION-0000235

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

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# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: December 2, 2024

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** Dedicate six City-owned parcels of land as Public Right-of-Way as 1) Morrison Road, located at the intersection of Morrison Road and West Mississippi Avenue, 2) Morrison Road, located near the intersection of Morrison Road and West Mississippi Avenue, 3) Morrison Road, located near the intersection of Morrison Road and South Utica Street, 4) Morrison Road, located near the intersection of Morrison Road and South Stuart Street, 5) Morrison Road, located near the intersection of Morrison Road and West Ohio Avenue, and 6) Morrison Road, located at the intersection of Morrison Road and West Ohio Avenue.

3. **Requesting Agency:** DOTI, Right-of-Way Services  
**Agency Section:** Survey

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: <a href="mailto:Lisa.ayala@denvergov.org">Lisa.ayala@denvergov.org</a>	Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Surveyor is requesting six remnant parcel cleanup dedication as 1) Morrison Road, 2) Morrison Road, 3) Morrison Road, 4) Morrison Road, 5) Morrison Road, and 6) Morrison Road.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Jamie Torres District # 3

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EXECUTIVE SUMMARY

**Project Title:** 2024-DEDICATION-0000235

**Description of Proposed Project:** Surveyor is requesting six remnant parcel cleanup dedication as 1) Morrison Road, 2) Morrison Road, 3) Morrison Road, 4) Morrison Road, 5) Morrison Road, and 6) Morrison Road.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) Morrison Road, 2) Morrison Road, 3) Morrison Road, 4) Morrison Road, 5) Morrison Road, and 6) Morrison Road.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

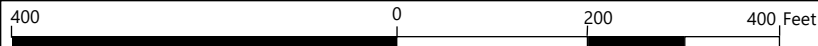
**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) Morrison Road, 2) Morrison Road, 3) Morrison Road, 4) Morrison Road, 5) Morrison Road, and 6) Morrison Road.



### Legend

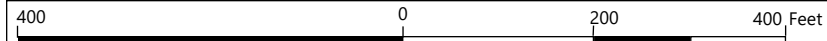
- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels





### Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels



**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-001:**

**LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 1**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEEDS RECORDED NOVEMBER 16, 1955 AT BOOK 7778, PAGES 429 AND 430 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SW ¼ OF SECTION 18;  
THENCE S. 89°36'30" E. ALONG THE SOUTH LINE OF SAID SW ¼ A DISTANCE OF 50.0 FEET;  
THENCE N. 0°05' W., PARALLEL WITH THE WEST LINE OF SAID SW ¼, A DISTANCE OF 30.54 FEET MORE OR LESS TO A POINT ON A CURVE LOCATED 30.00 FEET SOUTHEASTERLY FROM AND MEASURED RADially TO THE CENTER LINE OF MORRISON ROAD;  
THENCE NORTHEASTERLY ON A CURVE TO THE LEFT, HAVING A RADIUS OF 530.0 FEET AND BEING PARALLEL WITH AND 30.0 FEET DISTANT FROM THE CENTER LINE OF MORRISON ROAD, A DISTANCE OF 95.47 FEET, THE LONG CHORD OF WHICH BEARS N. 56°39'33" E. A DISTANCE OF 95.35 FEET, TO A POINT THAT BEARS N. 53°30' W. AND 141.67 FEET FROM A POINT ON THE SOUTH LINE OF SAID SW ¼ LOCATED S. 89°36'30" E., 243.5 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 18;  
THENCE N. 53°30' W., A DISTANCE OF 30.93 FEET;  
THENCE S. 46°02'35" W., A DISTANCE OF 145.51 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPT THE WEST 30 FEET THEREOF.

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-002:**

**LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 2**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED SEPTEMBER 29, 1953 AT BOOK 7371, PAGE 168 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTHEAST ONE-HALF (SE ½) OF THAT PART OF THE MORRISON ROAD LYING WITHIN THE SOUTH FOUR HUNDRED FEET (S400') OF SECTION EIGHTEEN (S18), TOWNSHIP FOUR SOUTH (T4S), RANGE SIXTY-EIGHT WEST (R68W), OF THE SIXTH PRINCIPAL MERIDIAN (6PM).



**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-003:**

**LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 3**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEEDS RECORDED DECEMBER 23, 1974 AT BOOK 989, PAGE 134 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 30 FEET OF THE FOLLOWING TRACT IN SAID SOUTHWEST QUARTER:

COMMENCING 220.0 FEET WEST AND 223.8 FEET, MORE OR LESS, SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION;

THENCE NORTHWESTERLY 145.8 FEET, MORE OR LESS, TO A POINT 162 FEET, MORE OR LESS, SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION;

THENCE SOUTH 252.5 FEET, MORE OR LESS;

THENCE S 42° 40' E, 85.3 FEET;

THENCE N 47° 45' E, ALONG THE CENTER LINE OF MORRISON ROAD, 110.5 FEET;

THENCE NORTH 179.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-004:**

**LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 4**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEEDS RECORDED JUNE 6, 1956 AT BOOK 7893, PAGE 505 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 30 FEET OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT 55 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER;

THENCE SOUTH 145 FEET, MORE OR LESS, TO THE CENTER OF MORRISON ROAD;

THENCE SOUTHWESTERLY ALONG THE CENTER OF SAID ROAD 295 FEET;

THENCE NORTH 346 FEET;

THENCE EAST 220 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-005:**

**LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 5**

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEEDS RECORDED OCTOBER 22, 1952 AT BOOK 7199, PAGE 38 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE NORTHWESTERLY 30 FEET OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT IN THE EAST LINE OF SAID NE  $\frac{1}{4}$  OF SW  $\frac{1}{4}$ , 1,121.1 FEET NORTH OF THE SE CORNER THEREOF, SAID POINT BEING IN THE CENTER OF COUNTY ROAD KNOWN AS MORRISON ROAD;  
THENCE SOUTH ON SAID EAST LINE 447.6 FEET;  
THENCE WEST PARALLEL TO THE SOUTH LINE SAID NE  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$  OF SECTION 18, 487.3 FEET TO CENTER OF SAID COUNTY ROAD;  
THENCE NORTHEASTERLY TO THE POINT OF BEGINNING.

TOGETHER WITH

**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000235-006:**

**LAND DESCRIPTION – MORRISON ROAD PARCEL NO. 6**

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEEDS RECORDED OCTOBER 22, 1952 AT BOOK 7199, PAGE 38 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF MORRISON ROAD WITH THE NORTH LINE OF WEST OHIO AVENUE;  
THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF MORRISON ROAD 12 FEET;  
THENCE SOUTHEASTERLY TO A POINT ON SAID NORTH LINE OF WEST OHIO AVENUE LOCATED 12 FEET EAST OF POINT OF BEGINNING;  
THENCE WEST TO POINT OF BEGINNING.

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Reception No. \_\_\_\_\_

48026

THIS DEED, Made this 12th day of November in the year of our Lord one thousand nine hundred and FIFTY-FIVE between

RAY HOLTMANN,

of the CITY AND

County of DENVER and State of Colorado, of the first part and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of COLORADO, of the second part:

RECORDED IN 7778 429 BOOK PAGE PAUL V. HODGES, JR. CLERK AND RECORDER 1955 NOV 16 PM 4:22

# 243

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he S remises, releases, sold, conveyed and QUIT CLAIMED, and by these presents do ES remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described REAL PROPERTY situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

A PARCEL OF LAND LOCATED IN THE SW 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4 OF SECTION 18; THENCE S. 89° 36 1/2' E. ALONG THE SOUTH LINE OF SAID SW 1/4 A DISTANCE OF 50.0 FEET; THENCE N. 00° 05' W., PARALLEL WITH THE WEST LINE OF SAID SW 1/4, A DISTANCE OF 30.54 FEET MORE OR LESS TO A POINT ON A CURVE LOCATED 30.0 FEET SOUTHEASTERLY FROM AND MEASURED RADIALLY TO THE CENTER LINE OF MORRISON ROAD; THENCE NORTHEASTERLY ON A CURVE TO THE LEFT, HAVING A RADIUS OF 530.0 FEET AND BEING PARALLEL WITH AND 30.0 FEET DISTANT FROM THE CENTER LINE OF MORRISON ROAD, A DISTANCE OF 95.47 FEET, THE LONG CHORD OF WHICH BEARS N. 56° 39' 33" E. A DISTANCE OF 95.35 FEET, TO A POINT THAT BEARS N. 53° 30' W. AND 141.67 FEET FROM A POINT ON THE SOUTH LINE OF SAID SW 1/4 LOCATED S. 89° 36 1/2' E., 243.5 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 18; THENCE N. 53° 30' W., A DISTANCE OF 30.93 FEET; THENCE S. 46° 02' 35" W., A DISTANCE OF 145.51 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges therunto belonging or in anyway therunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set HIS hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Ray Holtmann (SEAL)

(SEAL)

(SEAL)

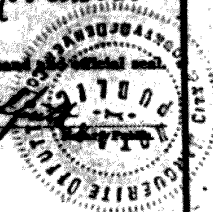
(SEAL)

STATE OF COLORADO, CITY AND County of DENVER

The foregoing instrument was acknowledged before me this 12th day of November A. D. 1955, by RAY HOLTMANN.

My commission expires June 19 1957.

Marguerite Offutt (Signature)



APPROVED FOR RECORDING: AS to FORM LAND OFFICE

City Atty's Office

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, in the president or other officers of such corporation, naming it. Statutory Acknowledgment, Section 1247.

000 1ST-00 52572 NOV-16-55

7778 430 Reception No.

48027

0.00

THIS DEED, Made this 14th day of November in the year of our Lord one thousand nine hundred and FIFTY-FIVE between ORVILLE D. HENDERSON

of the CITY AND County of DENVER and State of Colorado, of the first part and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of COLORADO, of the second part:

RECORDED IN 7778 430 BOOK PAGE PAUL V. HODGES, JR. CLERK AND RECORDER

243-A

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he S remise, released, sold, conveyed and QUIT CLAIMED, and by these presents do S remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part ha S in and to the following described REAL PROPERTY situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit: A PARCEL OF LAND LOCATED IN THE SW 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4 OF SECTION 18; THENCE S. 89° 36 1/2' E. ALONG THE SOUTH LINE OF SAID SW 1/4 A DISTANCE OF 50.0 FEET; THENCE N. 0° 05' W., PARALLEL WITH THE WEST LINE OF SAID SW 1/4, A DISTANCE OF 30.54 FEET MORE OR LESS TO A POINT ON A CURVE LOCATED 30.0 FEET SOUTHEASTERLY FROM AND MEASURED RADIALLY TO THE CENTER LINE OF MORRISON ROAD; THENCE NORTHEASTERLY ON A CURVE TO THE LEFT, HAVING A RADIUS OF 530.0 FEET AND BEING PARALLEL WITH AND 30.0 FEET DISTANT FROM THE CENTER LINE OF MORRISON ROAD, A DISTANCE OF 95.47 FEET, THE LONG CHORD OF WHICH BEARS N. 56° 39' 33" E. A DISTANCE OF 95.35 FEET, TO A POINT THAT BEARS N. 53° 30' W. AND 141.67 FEET FROM A POINT ON THE SOUTH LINE OF SAID SW 1/4 LOCATED S. 89° 36 1/2' E., 243.5 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 18; THENCE N. 53° 30' W., A DISTANCE OF 30.93 FEET; THENCE S. 46° 02' 35" W., A DISTANCE OF 145.51 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever. IN WITNESS WHEREOF, The said party of the first part ha S hereunto set HIS hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of Orville D. Henderson [SEAL]

STATE OF COLORADO, CITY AND County of DENVER

The foregoing instrument was acknowledged before me this 14th day of November A. D. 1955, by ORVILLE D. HENDERSON.

My commission expires June 19 1957. Witness my hand and official seal. Marguerite [Signature]

APPROVED FOR RECORDING: As to Form LAND OFFICE [Signature]

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. -Statutory Acknowledgment, Section 1527. No. 522. QUIT CLAIM DEED TO CORPORATION. -Bradford-Robbins Ptg. Co., Mfrs. Robbins's Legal Blanks, Denver, Colo.

NOV-16-55 5 52575 6271 JAN

389

266710  
168

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
Reception No. SEP 29 1953 Recorder.

THIS DEED, Made this 28th day of September  
in the year of our Lord one thousand nine hundred and fifty three between

RITA V. TRAYNOR

of the City and \_\_\_\_\_ County of Denver, a ~~municipal~~ <sup>corporation of the</sup> State of Colorado,  
of the first part and the CITY AND COUNTY OF DENVER, a ~~corporation~~ <sup>municipal</sup> corporation  
organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said party \_\_\_\_\_ of the first part, for and in consideration of the sum of  
ONE DOLLARS, and other good and valuable consideration (\$1.00) to the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by  
these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said party of the  
first part has in and to the following described  
situate, lying and being in the \_\_\_\_\_ County of \_\_\_\_\_ and State of  
Colorado, to-wit:

#307

Deer  
B.F.C.  
9/29/53

The Southeast One-half (SE $\frac{1}{2}$ ) of that part  
of the Morrison Road lying within the South  
Four hundred feet (S400') of Section Eighteen  
(S18), Township Four South (T4S), Range Sixty-  
eight West (R68W) of the Sixth Principal  
Meridian (6PM).

1953 SEP 29 PM 4:43  
266710 168

SEP-29-53 5 2 1 2 3 3 I FEE QC 0.00

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand  
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*Rita V. Traynor* [SEAL]  
\_\_\_\_\_[SEAL]  
\_\_\_\_\_[SEAL]  
\_\_\_\_\_[SEAL]

STATE OF COLORADO,  
County of } ss.

CITY AND COUNTY OF DENVER,

The foregoing instrument was acknowledged before me this 28th day of September,  
A.D. 1953, by *Rita V. Traynor*

My commission expires *Sept. 19, 1955*, 1955. Witness my hand and official seal.

*Blida Rose*  
Notary Public.

APPROVED FOR RECORDING:  
LAND OFFICER *R. J. McHenry*

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity  
or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer  
or corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.  
—Statutory Acknowledgment, Session 1957.  
No. 522. QUIT CLAIM DEED TO CORPORATION.—The Bradford-Robinson Ptg. Co., Mfrs. Robinson's Legal Blanks, Denver.

(SINGLE PARCEL)

KNOW ALL MEN BY THESE PRESENTS, That, whereas, the following described real property, viz.:

SELY 30FT LYING IN MORRISON RD OF FOLLOWING TRACT PT SW 1/4 18-4-68 COM 220FT W & 223.8FT M/L S OF NE COR SD 1/4 SEC TH NWLY 145.8FT M/L TO PT 162FT M/L S OF N LI SD 1/4 SEC TH S 252.5FT M/L TH S 42DEG 40MIN E 85.3FT TH N 47DEG 45MIN E ALG CEN LI MORRISON RD 110.5FT TH N 179.3FT M/L TO POB

situated in the City and County of Denver, and State of Colorado, was subject to taxation for the year A.D. 1967; and whereas, the taxes assessed upon said real property for the year aforesaid, remained due and unpaid at the date of the sale hereinafter named; and whereas, the Manager of Revenue ex-officio Treasurer of the said City and County of Denver, did on the 20th day of November, A.D. 1968, by virtue of the authority vested in him by law, at the sale begun and publicly held on the 20th day of November, A.D. 1968, expose to public sale, at the office of the Manager of Revenue, ex-officio Treasurer, in the City and County aforesaid, in substantial conformity with the requirements of the statute in such case made and provided, the said real property above described, for the payment of the taxes, interest and costs then due and remaining unpaid on the said real property; and whereas, at the time and place aforesaid

of the City and County of \_\_\_\_\_ and State of Colorado, having bid on the above described property, the sum of \_\_\_\_\_ Dollars, and \_\_\_\_\_ Cents, being the whole amount of taxes, interest and costs then due and remaining unpaid upon said real property, for that year; and the said \_\_\_\_\_ having offered in \_\_\_\_\_ said bid to pay the sum of \_\_\_\_\_ Dollars and \_\_\_\_\_ Cents in excess of said taxes, penalty interest, and costs, and the said bid being the largest amount which any person offered to pay in excess of the said taxes, penalty interest, and costs so due upon said property for that year, and payment of the said sum having been made by him to the said Manager of Revenue, ex-officio Treasurer of the said City and County of Denver, the said property was stricken off to him at that price;

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, duly assign the certificate of the sale of property as aforesaid, and all \_\_\_\_\_ rights, title and interest in said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_;

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, duly assign the certificate of the sale of property as aforesaid, and all \_\_\_\_\_ rights, title and interest in said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_;

AND, WHEREAS, At the sale so held as aforesaid by the Manager of Revenue ex-officio Treasurer, no bids were offered or made by any person or persons for the said property, and no person or persons having offered to pay the said taxes, interest and costs upon the said property for that year, and the Manager of Revenue ex-officio Treasurer having become satisfied that no sale of said property could be had, therefore the said property was by the then Manager of Revenue ex-officio Treasurer of the said City and County of Denver, stricken off to the said City and County of Denver, and the certificate of sale was duly issued therefor to the said City and County of Denver in accordance with the statute in such case made and provided;

AND, WHEREAS, The said City and County of Denver, acting by and through its Manager of Revenue ex-officio Treasurer, and in conformity with an order of the Board of Equalization, sitting and acting as a Board of County Commissioners of the City and County of Denver, duly caused of record on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, did duly assign the certificate of sale of the said property, so issued as aforesaid to said City and County, and all its rights, title and interest in said property held by virtue of said sale to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_ for the sum of \_\_\_\_\_ Dollars and \_\_\_\_\_ Cents;

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, duly assign the certificate of the sale of the said property as aforesaid, and all \_\_\_\_\_ rights, title and interest in said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_;

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, duly assign the certificate of the sale of the said property as aforesaid, and all \_\_\_\_\_ rights, title and interest in and to said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_.

AND, WHEREAS, The said City and County of Denver has paid subsequent taxes on said property in the amount of (\$251.53) Two Hundred Fifty-One Dollars and Fifty-Three Cents; and whereas, more than three years have elapsed since the date of the said sale, and the said property has not been redeemed therefrom as provided by law.

AND, WHEREAS, The said property was valued for assessment for that year at the amount of (\$540.00) Five Hundred Forty Dollars.


AND, WHEREAS, All of the provisions of the statutes prescribing prerequisites to obtaining tax deeds have been fully complied with, and are now of record, and filed in the office of the Manager of Revenue, ex-officio Treasurer of said City and County of Denver.

NOW, THEREFORE, I, Elmer A. Johnson, Manager of Revenue, ex-officio Treasurer of the City and County of Denver, for and in consideration of the sum paid to the Manager of Revenue, ex-officio Treasurer of the City and County of Denver, as aforesaid, and by virtue of the statute in such case made and provided, have granted, bargained and sold and by these presents do grant, bargain and sell the above and foregoing described real estate unto the said \_\_\_\_\_

City and County of Denver heirs and assigns, forever; subject, however, to all the rights of redemption by minors, or incompetent persons, as provided by law.

IN WITNESS WHEREOF, I, Elmer A. Johnson, Manager of Revenue, ex-officio Treasurer of the City and County of Denver, as aforesaid, by virtue of the authority aforesaid, have hereunto set my hand and seal this 20th day of December, A.D. 1974.

M-55  
82077  
1967-285


 (SEAL)  
Manager of Revenue, ex-officio Treasurer  
of the City and County of Denver.  
**ELMER A. JOHNSON**

STATE OF COLORADO, }  
City and County of Denver, } ss.

I hereby certify that before me, Theodora T. Nead, a Notary Public in and for said City and County, personally appeared the above named Elmer A. Johnson, Manager of Revenue, ex-officio Treasurer of said City and County, personally known to me to be the Manager of Revenue, ex-officio Treasurer of said City and County at the date of the execution of the above conveyance, and to be the identical person whose name is affixed to the foregoing deed, and who executed the above conveyance as Manager of Revenue, ex-officio Treasurer of the said City and County, and who acknowledged the execution of the same to be his voluntary act and deed as Manager of Revenue, ex-officio Treasurer of said City and County, for the purposes therein expressed.

Given under my hand and official seal, this 20th day of December, A.D. 1974.  
My commission expires March 24, 1978.



  
Notary Public, City and County of Denver, Colorado.  
**Theodora T. Nead**

No. 07270  
TREASURER'S DEED  
STATE OF COLORADO  
CITY AND COUNTY  
DENVER  
FILED IN OFFICE ON

Dec 23 9 38 AM 1974  
Manager of Revenue, ex-officio Treasurer  
of the City and County of Denver  
TO  
FILED IN OFFICE ON

STATE OF COLORADO, }  
City and County of Denver, } ss.  
I hereby certify that this Deed was  
filed for record in my office at \_\_\_\_\_  
o'clock \_\_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_  
and is duly recorded in Book \_\_\_\_\_  
Page No. \_\_\_\_\_  
By \_\_\_\_\_  
Deputy

RETURN TO  
CITY & COUNTY OF DENVER  
ROOM 310  
REDEMPTION DEPARTMENT

118

Know all Men by these Presents, That, whereas, the following described real property, viz.:

Southeasterly 30 Feet lying in Morrison Road of following described Tract: Part of Northeast 1/4 Southwest 1/4, Section 18, Township 4 South, Range 68 West, described as follows: Beginning at point 55 Feet South of Northeast corner of Southwest 1/4, thence South 145 Feet more or less to center of Morrison Road, thence Southwesterly along center of said road 295 Feet, thence North 346 Feet, thence East 220 Feet more or less to point of beginning.

situate in the City and County of Denver, and State of Colorado, was subject to taxation for the year A. D. 1952, and whereas, the taxes assessed upon said real property for the year aforesaid, remained due and unpaid at the date of the sale hereinafter named; and whereas, the Manager of Revenue ex-officio Treasurer of the said City and County of Denver, did on the 21st day of November, A. D. 1952, by virtue of the authority vested in him by law, at (an adjourned sale) the sale begun and publicly held on the 20th day of November, A. D. 1952, expose to public sale, at the office of the Manager of Revenue, ex-officio Treasurer, in the City and County aforesaid, in substantial conformity with the requirements of the statute in such case made and provided, the said real property above described, for the payment of the taxes, interest and costs then due and remaining unpaid on the said real property; and whereas, at the time and place aforesaid.

of the City and County of \_\_\_\_\_ and State of Colorado, having bid on the above described property, the sum of \_\_\_\_\_ Dollars,

and \_\_\_\_\_ Cents, being the whole amount of taxes, interest and costs then due and remaining unpaid upon said real property, for that year; and the said \_\_\_\_\_ having offered in \_\_\_\_\_ said bid, to accept interest upon the said sum, at the rate of \_\_\_\_\_ per cent. per annum for the first six months and at the rate of \_\_\_\_\_ per cent. per annum for the next six months, and at the rate of \_\_\_\_\_ per cent. per annum for the second year, and at the rate of \_\_\_\_\_ per cent. per annum for the third year, and the said rate of interest being the lowest rate of interest at which any person offered to pay the said taxes, interest and costs so due upon the said property for that year, and payment of the said sum having been made by \_\_\_\_\_ to the said Manager of Revenue ex-officio Treasurer, the said property was stricken off to \_\_\_\_\_ at that price.

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, duly assign the certificate of the sale of property as aforesaid, and all \_\_\_\_\_ rights, title and interest in said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, duly assign the certificate of sale of property as aforesaid, and all \_\_\_\_\_ rights, title and interest in and to said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_

AND, WHEREAS, At the sale so held as aforesaid by the Manager of Revenue ex-officio Treasurer, no bids were offered or made by any person or persons for the said property, and no person or persons having offered to pay the said taxes, interest and costs upon the said property for that year, and the Manager of Revenue ex-officio Treasurer having become satisfied that no sale of said property could be had, therefore the said property was by the then Manager of Revenue ex-officio Treasurer of the said City and County of Denver, stricken off to the said City and County of Denver, and the certificate of sale was duly issued therefor to the said City and County of Denver in accordance with the statute in such case made and provided.

AND, WHEREAS, The said City and County of Denver, acting by and through its Manager of Revenue ex-officio Treasurer, and in conformity with an order of the Board of Equalization, sitting and acting as a Board of County Commissioners of the City and County of Denver, duly entered of record on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, did duly assign the certificate of sale of the said property, so issued as aforesaid to said City and County, and all its rights, title and interest in said property held by virtue of said sale to \_\_\_\_\_

of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_ for the sum of \_\_\_\_\_ Dollars and \_\_\_\_\_ Cents.

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, duly assign the certificate of the sale of the said property as aforesaid, and all \_\_\_\_\_ rights, title and interest in and to said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_

AND, WHEREAS, The said \_\_\_\_\_ did on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, duly assign the certificate of the sale of the said property as aforesaid, and all \_\_\_\_\_ rights, title and interest in and to said property to \_\_\_\_\_ of the City and County of \_\_\_\_\_ and State of \_\_\_\_\_

AND, WHEREAS, The said \_\_\_\_\_ City and County of Denver has paid subsequent taxes on said property in the amount of \_\_\_\_\_ Dollars and Thirty-One \_\_\_\_\_ Cents; (\$154.31) One Hundred Fifty-Four \_\_\_\_\_ Dollars and Thirty-One \_\_\_\_\_ Cents; and whereas, more than three years have elapsed since the date of the said sale, and the said property, or any part thereof, have not been redeemed therefrom as provided by law.

AND, WHEREAS, The said \_\_\_\_\_ property was assessed for that year at a sum of \_\_\_\_\_ more than one hundred dollars.



7893 506 35801

119

AND, WHEREAS, All of the provisions of the statutes prescribing prerequisites to obtaining tax deeds have been fully complied with, and are now of record, and filed in the office of the Manager of Revenue, ex-officio Treasurer of said City and County of Denver.

NOW, THEREFORE, I, C. H. Hill Manager of Revenue, ex-officio Treasurer of the City and County of Denver, for and in consideration of the sum paid to the Manager of Revenue, ex-officio Treasurer of the City and County of Denver, as aforesaid, and by virtue of the statute in such case made and provided, have granted, bargained and sold and by these presents do grant, bargain and sell the above and foregoing described real estate unto the said City and County of Denver

its successors heirs and assigns, forever; subject, however, to all the rights of redemption by minors, insane persons, or idiots, provided by law.

IN WITNESS WHEREOF, I, C. H. Hill Manager of Revenue, ex-officio Treasurer of the City and County of Denver, as aforesaid, by virtue of the authority aforesaid, have hereunto set my hand and seal this 22nd day of June, A. D. 1956

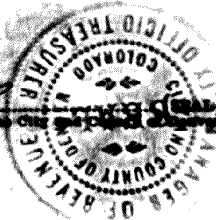
#70647

T-14

1951-73

(8)

Manager of Revenue, ex-officio Treasurer of the City and County of Denver

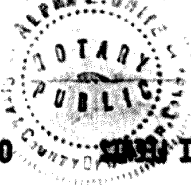


STATE OF COLORADO, }  
City and County of Denver, } ss.

I hereby certify that before me, Alpha E. White Notary Public in and for said City and County, personally appeared the above named C. H. Hill Manager of Revenue, ex-officio Treasurer of said City and County, personally known to me to be the Manager of Revenue, ex-officio Treasurer of said City and County at the date of the execution of the above conveyance, and to be the identical person whose name is affixed to the foregoing deed, and who executed the above conveyance as Manager of Revenue, ex-officio Treasurer of the said City and County, and who acknowledged the execution of the same to be his voluntary act and deed as Manager of Revenue, ex-officio Treasurer of said City and County, for the purposes therein expressed.

Given under my hand and official seal, this 22nd day of June, A. D. 1956.  
My commission expires March 12th, 1958

Alpha E. White  
Notary Public, City and County of Denver, Colorado.



0.00

1956 JUN 26 PM 1 38

7893 505

35801

No. 35801  
**Treasurer's Deed**

FROM

C. H. Hill

Manager of Revenue ex-officio Treasurer  
of the City and County of Denver  
TO  
ROBERT E. LEE  
CLERK AND RECORDER

City and County of Denver

STATE OF COLORADO, }  
City and County of Denver, } ss.

I hereby certify that this Deed was filed  
for record in my office at \_\_\_\_\_ o'clock  
\_\_\_\_\_ M., \_\_\_\_\_ 19\_\_\_\_

and is duly recorded in Book \_\_\_\_\_

Page No. \_\_\_\_\_

By \_\_\_\_\_ Deputy

Fee, \$ \_\_\_\_\_

Redemption Dept.  
Room 310

7199 38 Recorded at 22 1952

Reception No. Recorder.

144740

318

THIS DEED, Made this 17th day of SEPTEMBER in the year of our Lord, one thousand nine hundred and FIFTY-TWO between BELMONT TRAILER & COTTAGE COURT, INC., a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO of the first part, and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described parcel of land, situate, lying and being in the CITY & County of DENVER and State of Colorado, to-wit:

THE NORTHWESTERLY 30 FEET OF ALL THAT PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID NE 1/4 OF SW 1/4, 121.1 FEET NORTH OF SE CORNER THEREOF, SAID POINT BEING IN THE CENTER OF COUNTY ROAD KNOWN AS MORRISON ROAD; THENCE SOUTH ON SAID EAST LINE 447.6 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NE 1/4 OF THE SW 1/4 OF SECTION 18, 487.3 FEET TO CENTER OF SAID COUNTY ROAD; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING.

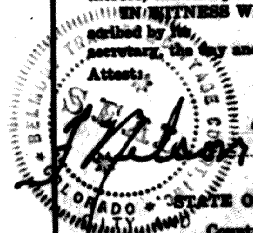
TOGETHER, with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the said party of the second part, its successors and assigns forever. And the said

party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the enclosing and delivery of these presents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever;

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its president, and its corporate seal to be hereunto affixed, attested by its secretary, the day and year first above written.



Attest: F. Nelson Fabst Secretary

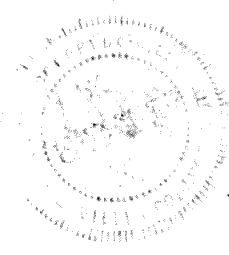
BELMONT TRAILER & COTTAGE COURT, INC. G. Blaine McDaniel President

The foregoing instrument was acknowledged before me this 17th day of SEPTEMBER 1952, by G. Blaine McDaniel President and F. Nelson Fabst Secretary of

BELMONT TRAILER & COTTAGE COURT, INC., a corporation.

My notarial commission expires April 31, 1955 Witness my hand and official seal Mary E. Mullen Notary Public

AS TO FORM APPROVED FOR RECORDING LAND OFFICE OF DENVER H. J. ... City Ass'y's Office



144748

STATE OF COLORADO  
CITY & COUNTY OF DENVER  
FILED IN BY REC'D CH

1952 OCT 22 PM 3:16  
1952

RECORDED IN \_\_\_\_\_ PAGE \_\_\_\_\_  
HALL HYNES, CLERK & RECORDER  
DENVER

*[Handwritten signature]*

0.00

1 FEE IS

OCT-22-52 577762

No. \_\_\_\_\_

**WARRANTY DEED**

TO \_\_\_\_\_

STATE OF COLORADO, \_\_\_\_\_ Co. of \_\_\_\_\_

I hereby certify that this \_\_\_\_\_ Instrument was filed for record in my office this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_ Page \_\_\_\_\_

By \_\_\_\_\_

RETURN TO  
LAND OFFICE ROOM 424  
**F. NELSON PASSETT**  
Attorney at Law  
~~HIGHLAND BLDG.~~  
3147 Federal Blvd.  
Denver 11, Colo.

THIS DEED, Made this 24 day of March in the year of  
our Lord one thousand nine hundred and FIFTY-FIVE, between

a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO  
of the first part, and CITY OF DENVER, A MUNICIPAL CORPORATION,

a corporation duly organized and existing under and by virtue of the laws of the State of COLORADO  
of the second part,

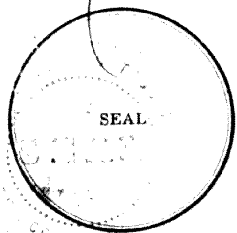
WITNESSETH, That the said party of the first part, for and in consideration of the sum of 100.00  
ONE HUNDRED AND NO/100 VALUABLE CORPORATIONS DOLLARS,

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby  
confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth  
remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns  
forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the  
following described LOT 10, CITY OF DENVER situate, lying and being in the CITY AND  
County of DENVER and State of Colorado, to-wit:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the  
second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto  
subscribed by its F. Nelson Parst President, and its corporate seal to be hereunto affixed, attested by its  
Secretary, the day and year first above written.

Attorney  
F. Nelson Parst  
Secretary



Robert M. Smith  
President

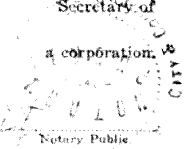
By \_\_\_\_\_

As to Form

APPROVED FOR RECORDING  
LAND OFFICE

STATE OF COLORADO,  
CITY AND County of DENVER ss.  
The foregoing instrument was acknowledged before me this 24th day of March  
19 55, by G. PLATNE McDANIEL as President and  
F. NELSON PARST as Secretary of

My commission expires November 14, 1956.  
Witness my hand and official seal.



No. ....

**QUIT CLAIM DEED**

TO

STATE OF COLORADO,

County of .....

ss.

I hereby certify that this instrument was filed for record in my office this .....

day of ....., A. D. 19 .....

at ..... o'clock..... M., and duly recorded

in book..... page.....

Recorder:

By..... Deputy:

Fees, \$.....

Form 1

THE STANDARD BUSINESS FORM CO., DENVER

RETURN TO  
LAND OFFICE ROOM 481

RECORDED  
INDEXED  
MAR 10 1955

02054

1955 MAR 10 AM 9:04

7637 242

RECORDED BY  
TULLMAN, GREGG  
MAR 10 1955

WAR-10-55 740169

I FEE 90

00

7637-242 )  
 BELMONT TRAILER AND )  
 COTTAGE COURT INC. )  
 TO )  
 CITY AND COUNTY OF DENVER )

QUIT CLAIM DEED  
 DATED: MARCH 8, 1955  
 REC. : MARCH 10, 1955  
 CONS.: \$1.00 ovc.

COMPARED *2/12/55*  
 INDEXED *2/12/55*  
 PLATED *28-16*

A triangular tract of land situate in part of NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 18, T.4S., R.68W., more particularly described as follows:

Beginning at the intersection of the southeasterly line of Morrison Road with the north line of West Ohio Avenue; thence northeasterly along said southeasterly line of Morrison Road 12 feet; thence southeasterly to a point on said north line of West Ohio Avenue located 12 feet east of point of beginning; thence west to point of beginning.

7637-244 )  
 RICHARD ROBBINS )  
 TO )  
 CITY AND COUNTY OF DENVER )

QUIT CLAIM DEED  
 DATED: MARCH 4, 1955  
 REC. : MARCH 10, 1955  
 CONS.: \$1.00 ovc.

COMPARED *2/12/55*  
 INDEXED *2/12/55*  
 PLATED *28-16*

That triangular part of Lot 5, Block 40, Belmont Park Annex, more particularly described as follows:

Beginning at the northeast corner of said Lot 5; thence south along the east line of said Lot 12 feet; thence northwesterly to a point on the northwesterly line of said Lot located 12 feet southwesterly from point of beginning; thence northeasterly to point of beginning.

7637-245 )  
 LOUIS AND ULYSSES C. SMORE )  
 TO )  
 CITY AND COUNTY OF DENVER )

QUIT CLAIM DEED  
 DATED: MARCH 8, 1955  
 REC. : MARCH 10, 1955  
 CONS.: \$1.00 ovc.

COMPARED *2/12/55*  
 INDEXED *2/12/55*  
 PLATED *28-16*

That triangular part of Lot 10, Block 13, Westlawn Addition, more particularly described as follows:

Beginning at the northeast corner of said Lot 10; thence south along east line of said Lot 12 feet; thence northwesterly to a point on the northwesterly line of said Lot located 12 feet southwesterly from point of beginning; thence northeasterly to said point of beginning.

7637-246 )  
 HERMAN AND SUE ROTH )  
 TO )  
 CITY AND COUNTY OF DENVER )

QUIT CLAIM DEED  
 DATED: MARCH 4, 1955  
 REC. : MARCH 10, 1955  
 CONS.: \$1.00 ovc.

COMPARED *2/12/55*  
 INDEXED *2/12/55*  
 PLATED *28-16*

That triangular part of Lot 11, Block 18, Belmont Park, more particularly described as follows:

Beginning at the southwest corner of said Lot 11; thence north along west line of said Lot 12 feet; thence southeasterly to a point on the southeasterly line of said lot located 12 feet northeasterly from point of beginning; thence southwesterly to said point of beginning.

*2/12/55*