1 BY AUTHORITY 2 COUNCIL BILL NO. CB13-0491 ORDINANCE NO. 3 SERIES OF 2013 **COMMITTEE OF REFERENCE:** 4 Business, Workforce and Sustainability 5 6 7 A BILL 8 9 For an ordinance approving and providing for the execution of proposed grant agreements between the City and County of Denver and the United 10 States of America concerning the "Housing Opportunities for People with 11 AIDS (HOPWA)" FY13 program and the funding therefor. 12 13 14 15 WHEREAS, the City and County of Denver has given due consideration to said proposed 16 **Grant Agreement**; 17 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 18 19 Section 1. The proposed Grant Agreements between the United States of America and the 20 City and County of Denver, for the "Housing Opportunities for People with AIDS FY13" program. 21 which is identified as Grant Number COH13-F001, a copy of which is duly filed with the City 22 Clerk, Filing No. 13-0612, be and hereby are approved in all respects. 23 **Section 2.** The payments made by the United States of America to the City pursuant to and 24 under the Grant Agreements shall be deposited into the Treasury of the City and credited to 25 Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised 26 Municipal Code of the City and County of Denver. 27 **Section 3.** That it be and is hereby found and determined that the budget summary of said 28 programs, to be expended by the Director of Economic Development, are as follows: 29 30 ACCOUNTING **APPROPRIATION** 31 NUMBER ACCOUNT CFDA Number AMOUNT 32 33 16006-0145101-M1072 HOPWA Program FY13 14.241 1,481,394.00 34 35 The foregoing authorization will fund the City's housing, business and neighborhood

development activities to prevent homelessness for persons confirmed with AIDS and HIV.

from January 1, 2013 to December 31, 2013.

Authorization for expenditures of said funds following execution of said grant will cover the period

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| 4 | Section 4. The Manager of Finance of the City and County of Denver is hereby authorized | | | |
| 5 | and directed to make such book and record entries and to do such other things as may be | | | |
| 6 | necessary to accomplish the purposes of this Ordinance. | | | |
| 7 | COMMITTEE APPROVAL DATE: July 24, 2013 | | | |
| 8 | MAYOR-COUNCIL DATE: July 30, 2013 | | | |
| 9 | PASSED BY THE COUNCIL: | | | , 2013 |
| 10 | | PRESIDENT | | |
| 11 | APPROVED: | MAYOR | | , 2013 |
| 12 13 14 | ATTEST: | CLERK AND RE EX-OFFICIO CL CITY AND COU | ERK OF THE | ER |
| 15 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | , 201 | 3; | , 2013 |
| 16 | PREPARED BY: Tom Migaki, Budget and Manage | ement Office | DATE: Aug | just 1, 2013 |
| 17 18 19 20 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 21 | Douglas J. Friednash, Denver City Attorney | | | |
| 22 | BY:, City A | Attorney DAT | E: | , 2013 |
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