

Boards and Commissions - Applicant Information

Printed Date: 06-01-2010

Prefix: MR. **Last Name:** CHAVEZ **First Name:** JIM **Middle Name:**
Applicant\Appointee Record Id: 2400 **Date Last Modified:** May-30-2006 02:34:17 AM MDT **App Deleted Flag:**
Occupation: EXECUTIVE DIRECTOR
Employer: LATIN AMERICAN EDUCATIONAL FOUNDATION AND REALTOR
Work Email: JCHAVEZ@LAEF.ORG
Work Address: 561 SANTA FE DRIVE
Work City: DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**
Work Phone: 303-446-0541 **Work Phone Ext:** 11 **Work Fax:** 303-446-0526 **Work Cell Phone:**
Home Email: RICHARDJCHAVEZ@AOL.COM
Home Address: 10143 AUTUMN BLAZE TR.
Home City: HIGHLANDS RANCH **Home State:** CO **Home Zip:** 80129 **Home Zip Ext:**
Home Phone: 303-683-3969 **Home Cell Phone:** 303-810-1088
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: DOUGLAS COUNTY **City Council Other:**
Registered Voter: YES **Registered County:** DOUGLAS **Political Affiliation:** UNDECLARED
Education Level: BS **Year Completed:** 1987
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** May-30-2006 02:34:17 AM MDT

Boards Applying For:

DENVER LATINO COMMISSION

References

Reference 1: First Name: DON **Last Name:** MARES **Phone:** 303-861-1000

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

HIGHLANDS RANCH PARKS & RECREATION FOUNDATION BOARD MEMBER, CO STUDENT OBLIGATION BOND AUTHORITY BOARD MEMBER, CSU ALUMNI ASSOCIATION BOARD MEMBER.

Board Assignment Information:

Relation Id: 3846 **BoardName:** DENVER LATINO COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-02-2008 **End Date:** 01-01-2010 **Tech Date:** 01-01-2010

Resolution: 1 2008 **Addendum:** REAPPT.

Relation Id: 2885 **BoardName:** DENVER LATINO COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-01-2006 **End Date:** 01-01-2008 **Tech Date:** 01-01-2008

Resolution: **Addendum:**

Relation Id: 4236 **BoardName:** HOUSING AUTHORITY DENVER **Delete Flag:** N

Boards and Commissions - Applicant Information

Printed Date: 06-01-2010

Prefix: MR. **Last Name:** ARCHIBALD **First Name:** CRAIG **Middle Name:** E
Applicant/Appointee Record Id: 987 **Date Last Modified:** March-29-2006 01:13:46 AM MST **App Deleted Flag:**
Occupation: CEO
Employer: URBAN PEAK
Work Email: CRAIG.ARCHIBALD@URBANPEAK.ORG
Work Address: 730 21ST ST.
Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**
Work Phone: (303)777-8082 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: HUMBOLDT2@AOL.COM
Home Address: 544 CIRCLE DRIVE
Home City: DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**
Home Phone: (303)394-3052 **Home Cell Phone:** (303)332-7371
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 10 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:03:18 AM MDT

Boards Applying For:

HOMELESSNESS COMMISSION ON

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 2758 **BoardName:** HOMELESSNESS COMMISSION ON **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-29-2006 **End Date:** 09-01-2008 **Tech Date:** 09-01-2008
Resolution: **Addendum:** REP. URBAN PEAK

Relation Id: 2570 **BoardName:** WELFARE REFORM BOARD DENVER **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-01-2006 **End Date:** NONE **Tech Date:** 01-01-2010
Resolution: 22 2006 **Addendum:** REP. AT-LARGE MEMBER, REAPPT.

Relation Id: 987 **BoardName:** WELFARE REFORM BOARD DENVER **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-19-2004 **End Date:** 12-31-2005 **Tech Date:** 01-01-2006

Craig Archibald
544 Circle Drive
Denver, Colorado 80206
(303) 394-3052 - Home
(303) 332-7371 - Cell
Craig.Archibald@Yahoo.com

Chief Executive Officer – URBAN PEAK, INC. Denver, Colorado (2005-2007)

Operating responsibility for non-profit youth services organization that provides out-reach, shelter, transitional housing, education and employment training, mental health and substance abuse treatment programs to homeless and at-risk young people aged 16 to 24. Responsible for all programmatic, fundraising and administrative activities, including 24 hour shelter programs in Denver and Colorado Springs. Budget of \$4.6 million and approximately 80 staff. Reported to Board of Directors.

Principal – NEW CITY LOFTS, LLC.

Denver, Colorado (2003-2005.) Coordinated feasibility analysis and pre-development activities for downtown, loft-style, housing.

Project Manager – URBAN NEIGHBORHOODS, INC.

Denver, Colorado (2000-2003.) Responsible for development of the company's urban and transit oriented loft condominium products. Primary duties included; market research, site planning, product development, entitlements acquisition and sales. Primary responsibility for development of the Jack Kerouac Lofts project.

Self-employed – (1999-2000) Consulted on Low Income Housing Tax Credit Application.

Vice President - GE CAPITAL SMALL BUSINESS FINANCE

Denver, Colorado (1995-1998) Planned and directed sales activities for a multi-state region, supervising a staff of eight Business Development Executives. Hired and trained sales force, developed sales strategies and maintained relationships with credit underwriting and loan closing departments. Developed new loan products for nationwide roll-out.

Program Representative - COMMUNITY REINVESTMENT FUND

Denver, Colorado (1994-1995). Responsible for all regional marketing, loan purchasing, training and fund raising activities for this private, non-profit economic development finance organization.

Deputy Executive Director - COLORADO HOUSING AND FINANCE AUTHORITY Denver, Colorado (1987-1993). Supervised all lending and asset management functions for the agency's \$1.5 billion portfolio. Supervised human resources, information technology and business services functions. Managed agency during extended medical leave of Executive Director.

Director of Commercial Programs - COLORADO HOUSING AND FINANCE AUTHORITY (1984-1987). Developed, implemented and operated the Authority's economic development financing activities. Hired, trained and supervised staff of ten. Served as liaison to the General Assembly and State Agencies on economic development issues.

Program Development Officer - COLORADO HOUSING AND FINANCE AUTHORITY (1982-1984). Creation and developed small business lending programs and coordinated the agency's strategic planning effort.

Project Manager - MASSACHUSETTS GOVERNMENT LAND BANK - Boston, Massachusetts (1981-1982). Evaluated housing and economic development financing proposals based on financial feasibility and public benefit. Structured loan documents and coordinated closing of project bond issues.

Special Assistant to the Commissioner - MICHIGAN INSURANCE BUREAU - Lansing, Michigan (1978-1979). Developed legislative program and coordinated industry, consumer and legislative support.

Policy Analyst, Director's Staff - MICHIGAN DEPARTMENT OF COMMERCE - Lansing, Michigan (1976-1978). Assisted in the formulation of policy in urban and economic development; financial, utilities and insurance regulation.

EDUCATION

Masters Degree in Public and Private Management - 1981
YALE SCHOOL OF ORGANIZATION AND MANAGEMENT
Emphasis in accounting and finance.
Awarded US Department of HEW Public Management Fellowship.

Master of Arts in Political Science - 1977
UNIVERSITY OF MICHIGAN
Awarded National Science Foundation Fellowship.

Bachelor of Arts - 1974
UNIVERSITY OF COLORADO
Magna cum Laude in International Affairs with concentrations Economics and History.

CIVIC

Mayoral appointment to Denver Welfare Reform Board 2004-present (Chair 2005), Boards of Directors: Parent Pathways (2007- present, Vice-Chair 2008-present) Urban Peak Youth Shelter (1993-2005, Chair 1997-2001), Loan Committee State Historic Loan Fund (2004-present), Shlessman YMCA Basketball Coach (1998-2004), Neighborhood Housing Services of Denver (1990-93), Big Brothers (1985-86), Denver Community Leadership Forum (1983).

PERSONAL

Married with one daughter and one son.