

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0616
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County**
6 **of Denver and Excelsior Youth Centers, Inc. for Out-of-Home Placement**
7 **Services.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Excelsior Youth Centers, Inc., in the words and figures contained and set forth in that form of
12 amendatory agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City
14 Clerk’s Filing No. 201521829-01 is hereby approved.

15 COMMITTEE APPROVAL DATE: September 3, 2015 (by Consent)

16 MAYOR-COUNCIL DATE: September 8, 2015 (by Consent)

17 PASSED BY THE COUNCIL: _____, 2015

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Debra Knapp, Assistant City Attorney DATE: September 10, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney

DATE: _____, 2015

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