| 1                     | BY AUTHOR  | <u>ITY</u>  |
|-----------------------|--|---|
| 2                     | RESOLUTION NO. CR24-0543   | COMMITTEE OF REFERENCE:   |
| 3                     | SERIES OF 2024   | Safety, Housing, Education & Homelessness                                   |
| 4                     | A RESOLUTION   |   |
| 5<br>6<br>7<br>8<br>9 | Approving an Agreement between the City and County of Denver and VIVE to provide case management services for newcomer families and individuals including rental/deposit assistance, onward travel, and other supportive services. |   |
| 0                     |  |   |
| 1                     | Section 1. The proposed Agreement between  | the City and County of Denver and ViVe, in                                  |
| 2                     | the words and figures contained and set forth in that form of an Agreement available in the office   |   |
| 3                     | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex   |   |
| 4                     | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202473642-00, is hereb   |   |
| 5                     | approved.  |   |
| 6                     | COMMITTEE APPROVAL DATE: April 24, 2024  |   |
| 7                     | MAYOR-COUNCIL DATE: April 30, 2024   |   |
| 8                     | PASSED BY THE COUNCIL: May 6, 2024   |   |
| 9                     | As -   | PRESIDENT   |
| 20<br>21<br>22        | ATTEST:  | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                    | PREPARED BY: Andrew J. Riester, Assistant City Atto  | orney DATE: May 2, 2024   |
| 24<br>25<br>26<br>27  | City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.                |   |
| 29                    | Kerry Tipper, Denver City Attorney   |   |
| 30<br>31              | BY: Anahul Bagga, Assistant City Atto  | rney DATE: May 2, 2024  |
|                       |  |   |