## **BILL/ RESOLUTION REQUEST**

1.	<b>Title:</b> Amends a contract with The Compass Group USA, Inc. to add one year through 6-30-
	2015 to continue providing food and beverage vending machines at the Denver County Jail and
	Downtown Detention Facility (RC01013).

	2.	Rea	uesting	Agency	': De	partment	of Safet
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3. Contact Person <i>with actual knowledge of proposed o</i>	rdinance
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Name: Mark Valentine

Phone: Email:

4. Contact Person with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary

Name: Phone: Email:

- 5. Describe the proposed ordinance, including what the proposed ordinance is intended to accomplish, who's involved
  - a. Scope of Work
  - b. Duration
  - c. Location
  - d. Affected Council District
  - e. Benefits
  - f. Costs
- 6. Is there any controversy surrounding this ordinance, groups or individuals who may have concerns about it? Please explain.

Bill Request Number: BR14-0530 Date: 6/17/2014