

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 15-0004
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Denver Commission for People with**
6 **Disabilities.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Jackie King** to the Denver Commission for
10 People with Disabilities for a term effective immediately and expiring on September 30, 2016, or
11 until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, December 31, 2014

13 MAYOR-COUNCIL DATE: January 6, 2015

14 PASSED BY THE COUNCIL: _____, 2015

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: January 5, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2015