

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0530
COMMITTEE OF REFERENCE:
4 Health, Safety, Education & Services

5
6 **A BILL**

7 **For an ordinance approving the Fourth Amendatory Agreement between the**
8 **City and County of Denver and Compass Group USA, Inc. to provide vending**
9 **machines at the Denver County Jail and the Denver Downtown Detention**
10 **Center.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
13 Denver and Compass Group USA, Inc, in the words and figures contained and set forth in that
14 form of Fourth Amendatory Agreement, available in the office and on the web page of City Council,
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
16 Denver, under City Clerk's Filing No. 2010-0504-D, is hereby approved.

17 COMMITTEE APPROVAL: June 26, 2014 [consent agenda]

18 MAYOR-COUNCIL DATE: July 1, 2014

19 PASSED BY THE COUNCIL: _____, 2014

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____, 2014

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

26 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 3, 2014

27 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31 D. Scott Martinez, City Attorney for the City and County of Dener

32 BY: _____, Assistant City Attorney Date: _____, 2014