

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2020

COUNCIL BILL NO. CB20-0228  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**ABILL**

**For an ordinance accepting the Future Places 2020 Plan Map in Blueprint Denver (2019), a supplement to Comprehensive Plan 2040, to reflect the change in the Overland Park Neighborhood in Council District 7.**

**WHEREAS**, pursuant to the provisions of Section 12-61 of the Denver Revised Municipal Code (“D.R.M.C.”), and by Ordinance No. 302, Series of 2019, there has been approved a Comprehensive Plan 2040 for the City and County of Denver; effectively replacing and superseding Comprehensive Plan 2000; and

**WHEREAS**, pursuant to the provisions of Section 12-61 D.R.M.C., and by Ordinance No. 303, Series of 2019, the City accepted Blueprint Denver: A Blueprint for an Inclusive City (“Blueprint Denver (2019)”) as an amendment to supplement Comprehensive Plan 2040; and

**WHEREAS**, the City wishes to repeal and replace The Future Places 2019 Plan Map of Blueprint Denver (2019), found at pages 142 and 143 with a updated Future Places 2020 Plan Map to reflect the change in the Overland Park Neighborhood in Council District 7; and

**WHEREAS**, members of the City Council, duly authorized by the president of council have monitored the process whereby said Future Places 2020 Plan Map has been formulated;

**WHEREAS**, said Section 12-61 of the D.R.M.C. provides for the amendment of the Comprehensive Plan 2040; and

**WHEREAS**, the Future Places 2020 Plan Map has been approved by the Denver Planning Board and transmitted by the manager of Community Planning and Development to the Mayor and City Council;

**NOW THEREFORE,**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The Future Places 2020 Plan Map is hereby accepted and adopted as part of Blueprint Denver (2019), a supplement to Comprehensive Plan 2040, pursuant to Section 12-61, D.R.M.C., and hereby amends Blueprint Denver (2019), to incorporate the Future Places 2020 Plan Map and corresponding plan maps; and said Blueprint Denver (2019), as amended was filed with the City Clerk, Ex-Officio Clerk of the City and County of Denver, on the 18th day of March, 2020, as City Clerk Filing No. 20190013B.

**Section 2.** That said Future Places 2020 Plan Map and corresponding plan maps replace


1 and supersede the Future Places 2019 Plan Map and corresponding plan maps at pages 142-143,  
2 282-283, and 288-289 of Blueprint Denver (2019) for the City and County of Denver.

3 **Section 3.** That this adoption and acceptance of the Future Places 2020 Plan Map, as it  
4 amends Blueprint Denver (2019), and of any subsequent amendment thereto, in conjunction with  
5 Comprehensive Plan 2040, is intended to establish the official guide for officials of the City and  
6 County of Denver and private citizens when making decisions affecting the future of land use and  
7 transportation in and for the City and County of Denver, as defined in said plan; provided however,  
8 that such approval shall not preempt the decision making powers vested by law or administrative  
9 directive in the Mayor, the Council or any other official of the City and County of Denver with respect  
10 to, but not limited to: a zoning map amendment, a zoning language amendment, a dedication or  
11 vacation of a street, alley or other public way, a designation of a park, the issuance of a revocable  
12 permit, a conveyance or acquisition of real property by the City and County of Denver, or an  
13 appropriation for or construction of a capital improvement; and provided, further that it is expressly  
14 understood that judgment must be exercised in the application of Blueprint Denver (2019) in the  
15 decision making processes of the Mayor, Council and other officials of the City and County of  
16 Denver.

17 COMMITTEE APPROVAL DATE: March 10, 2020

18 MAYOR-COUNCIL DATE: March 17, 2020

19 PASSED BY THE COUNCIL \_\_\_\_\_ May 11, 2020

20  \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_; \_\_\_\_\_

26 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: March 18, 2020

27 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
30 § 3.2.6 of the Charter.

31 Kristin M. Bronson, Denver City Attorney

32 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Mar 19, 2020  
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