

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: March 23, 2023

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointments and reappointments of the following individuals to Metro Water Recovery Board of Directors:

Travis Bogan, Denver (M)(C) for a term expiring June 30, 2025, appointed;

Thomas Roode, Denver (M)(C) for a term expiring June 30, 2025, appointed;

Mary Gearhart, Denver (F)(C) for a term expiring June 30, 2025, reappointed;

Doug Lazure, Denver (M)(C) for a term expiring June 30, 2025, reappointed;

Jennifer Williams, Denver (M)(C) for a term expiring June 30, 2025, reappointed;

Peter Spanberger, Denver (M)(C) for a term expiring June 30, 2025, reappointed;

Andrew Johnston, Denver (M)(C) for a term expiring June 30, 2025, reappointed;

3. **Requesting Agency:** Mayor's Office of Boards and Commissions

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Romaine Pacheco
- **Phone:** 720.865.9085
- **Email:** romaine.pacheco@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Romaine Pacheco
- **Phone:** 720.849.7935
- **Email:** romaine.pacheco@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** .
- c. **Location:**
- d. **Affected Council District:**

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

e. **Benefits:**

f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (*Groups or individuals who may have concerns about it?*) **Please explain.**

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