1	<u>B</u>	<u>Y AUTHORITY</u>			
2	ORDINANCE NO	COUNCIL BILL NO. CB14-1075			
3	SERIES 2015	COMMITTEE OF REFERENCE:			
4	AS AMENDED 12-22-14	Neighborhoods & Planning			
5		A BILL			
6 7 8	For an ordinance changing the zoning classification of 4625 West 50 <sup>th</sup> Avenue and 5030 Vrain Street.				
9	WHEREAS, the City Council has de	etermined, based on evidence and testimony presented			
0	at the public hearing, that the map amendment set forth below conforms with applicable City laws,				
1	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of				
2	the City, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning				
3	Code, is consistent with the neighborhood context and the stated purpose and intent of the				
4	proposed zone district; and meets the criteria set forth in Section 12.4.10.9 of the Denver Zoning				
.5	Code;	_			
16 17 18	DENVER:	ED BY THE COUNCIL OF THE CITY AND COUNTY OF			
9	·	n of a change in the zoning classification of the land area			
20	hereinafter described, Council finds:				
21	1. That the land area hereinafter	described is presently classified as PUD #273.			
22	2. That the Owner proposes that	the land area hereinafter described be changed to			
23	PUD-G11.				
24	Section 2. That the zoning classifi	cation for the land area in the City and County of Denver			
25	described as follows shall be and hereby is o	changed from PUD #273 to PUD-G11:			
26 27	PARCEL (SUBAREA) A:				
28 29 80		OUTHWEST 1/4 OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 ND COUNTY OF DENVER, STATE OF COLORADO, MORE			
32 33 34 35	WHICH POINT IS 636.5 FEET WEST OF THE SOUTH SAID SECTION; RUNNING THENCE WEST ON SAID NORTH 27 DEGREES 51 MINUTES AND 30 SECONI	OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, HEAST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF D SOUTH LINE 618 FEET TO A POINT; RUNNING THENCE DS EAST 307 FEET; RUNNING THENCE NORTH 83 DEGREES, NO POINT ON THE WESTERLY VILING OF BERKELEY BARK HEIGHTS.			

RUNNING THENCE SOUTHERLY ON SAID WESTERLY LINE, 330 FEET TO THE PLACE OF BEGINNING.

1	PARCEL (SUBAREA) B:				
2 3 4 5 6 7	BERKELEY PARK HEIGHTS, BLOCK 3 LOT 14 TO L0T 19 INCLUSIVE AND BLOCK 3 LOT 31 TO LOT 37 INCLUSIVE INCLUDING ALL VACATED ALLEYS PER ORDINANCE 89-1928, AND THE VACATED PORTION OF VRAIN STREET PER ORDINANCE 89-1928, ADJACENT TO THE ABOVE-DESCRIBED PROPERTY, CITY AND COUNTY OF DENVER, STATE OF COLORADO.				
8	PARCEL (SUBAREA) C:				
9 10 11 12	BERKELEY PARK HEIGHTS, BLOCK 3 LOT 20 TO LOT 30 INCLUSIVE , INCLUDING ALL VACATED ALLEYS PER ORDINANCE 89-1928, AND THE VACATED PORTION OF VRAIN STREET PER ORDINANCE 89-1928, ADJACENT TO THE ABOVE DESCRIBED PROPERTY, CITY AND COUNTY OF DENVER, STATE OF COLORADO.				
14	in addition thereto those portions of all at	outting public rights-of-way, but o	nly to the		
15	centerline thereof, which are immediately adjacent to	the aforesaid specifically described	area.		
16	Section 3. PUD-G11 District Plan, as filed in	the words and figures contained ar	nd set forth		
17	therein, available in the office and on the web page	of City Council, and filed in the of	ffice of the		
18	City Clerk on the 18th day of December, 2014, un	der City Clerk's Filing No. <b>2014-10</b>	<del>10</del> 2014		
19	<b>1010-A</b> , is hereby approved.				
20	Section 4. This Ordinance shall be recorded by the Department of Community Planning				
21	and Development among the records of the Clerk and Recorder of the City and County of Denver.				
22	COMMITTEE APPROVAL DATE: December 10, 20	14.			
23	MAYOR-COUNCIL DATE: December 16, 2014.				
24	PASSED BY THE COUNCIL:		, 2015		
25	P	RESIDENT			
26	APPROVED: I		_, 2015		
27 28 29	ATTEST: 0				
30	NOTICE PUBLISHED IN THE DAILY JOURNAL:	, 2014;	, 2015		
31	PREPARED BY: Lori Strand, Assistant City Attorney				
32 33 34 35	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
36	D. Scott Martinez, Denver City Attorney				
37	BY:, Assistant City Attorn	ey DATE:	_, 2014		