

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2023

COUNCIL BILL NO. 23-1218  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance amending Division 5, Article VI of Chapter 49 of the Revised Municipal Code, delaying the effective date of the Sidewalk Program and Sidewalk Fund.**

**WHEREAS**, voters approved the "Denver Deserves Better Sidewalks" initiated ordinance in November 2022;

**WHEREAS**, Denver Charter § 8.3.1(F) grants City Council the power to amend or repeal an initiated ordinance six months after passage;

**WHEREAS**, the ordinance does not require the manager of the Department of Transportation and Infrastructure to bill and collect the sidewalk service charge by a specified date and the manager has not started such billing or collection;

**WHEREAS**, the intent of this ordinance is to clarify that the manager may not collect the sidewalk service charge or otherwise implement the ordinance prior to July 1, 2024;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That a new section 49-156, D.R.M.C., shall be added to read as follows:

**Sec. 49-156. Effective Date.**

This division 5 shall be effective July 1, 2024.

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: September 12, 2023  
2 MAYOR-COUNCIL DATE: September 19, 2023 by Consent  
3 PASSED BY THE COUNCIL \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_; \_\_\_\_\_

11 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: September 21,  
12 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.  
17

18 Kerry Tipper, Denver City Attorney

19  
20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_