

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0025
3 SERIES OF 2014

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 A RESOLUTION

5 **Amending the revocable permit granted to the United States General Services**
6 **Administration to include additional encroachments on Champa Street**
7 **between 19th Street and 20th Street.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That Section 1 of Resolution No. 154, Series of 2012, not including the legal
11 description of the Encroachment Area, shall be and hereby is amended in its entirety to read as
12 follows:

13 **“Section 1.** The City and County of Denver hereby grants to the United
14 States General Services Administration and its successors and assigns
15 (“Permittee”), a revocable permit to encroach into the right-of-way with utility
16 service lines, sanitary sewer service, sewer manholes, planter beds with
17 under drains, retaining walls and permanent and removable bollards, a guard
18 booth, protective bollards and electrical communications (“Encroachments”)
19 on 19th Street, 20th Street, Stout Street and Champa Street (“Encroachment
20 Area”).”

21 **Section 2.** The remainder of the Revocable Permit issued by Resolution No. 154, Series of
22 2012, including the legal description of the Encroachment Area, remains in full force and effect.

23 COMMITTEE APPROVAL DATE: January 23, 2014 [by consent]

24 MAYOR-COUNCIL DATE: January 28, 2014

25 PASSED BY THE COUNCIL: _____, 2011

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: January 30, 2014

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
34 3.2.6 of the Charter.

35 D. Scott Martinez, City Attorney

36 BY: _____, Assistant City Attorney DATE: _____, 2014