

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0795
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and M.A.**
6 **Mortenson Company related to the Glenbrook Detention Basin.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and M.A.
10 Mortenson Company in the words and figures contained and set forth in that form of Contract
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 2017-0368 is hereby approved.

14 COMMITTEE APPROVAL DATE: July 25, 2017 by Consent

15 MAYOR-COUNCIL DATE: August 1, 2017 August 7, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ *Alan Banks* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: August 3, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: Aug 3, 2017,
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