

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0023  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**  
6 **County of Denver and Colorado Health Network, Inc. to continue to provide**  
7 **supportive services to individuals participating in the Housing Opportunities for**  
8 **Persons with AIDS (HOPWA), citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
12 Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in that  
13 form of Fourth Amendatory Agreement available in the office and on the web page of City Council,  
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk’s Filing No. 202477519, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 15, 2025 by Consent

17 MAYOR-COUNCIL DATE: January 21, 2025

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 23, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 22, 2025