

1 BY AUTHORITY

2  
3 RESOLUTION NO. CR16-0011  
4  
5 SERIES OF 2016

COMMITTEE OF REFERENCE  
Safety & Well-being

6  
7 **A RESOLUTION**

8 **authorizing and approving the expenditure and payment from the appropriation**  
9 **account designated "Liability Claims," the sum of Forty Thousand Dollars**  
10 **(\$40,000) payable to Rathod Mohamedbhai, LLC, in full satisfaction of the**  
11 **November 2, 2015 Order issued by the District Court for the City and County of**  
12 **Denver in Civil Action No. 2014CV34756.**  
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and  
16 authorizes the expenditure and payment from the 2016 appropriation account designated as  
17 "Liability Claims" (Accounting Number 11827-4511001), the sum of Forty Thousand dollars  
18 (\$40,000) payable to Rathod Mohamedbhai, LLC, in full satisfaction of the November 2, 2015  
19 Order issued by the District Court for the City and County of Denver in Civil Action No.  
20 2014CV34756.

21 Payment to be made upon the execution and delivery of such release or releases as is or  
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
24 and record such entries and to do such other things as may be necessary to accomplish the  
25 purposes of this resolution.

26 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: January 5, 2016

27 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

28 \_\_\_\_\_ - PRESIDENT

29 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
30 EX-OFFICIO CLERK OF THE  
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Richard A. Stubbs, Assistant City Attorney; \_\_\_\_\_, 2016

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City  
34 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The  
35 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

36 D. Scott Martinez, City Attorney

37 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016