



MAYOR-COUNCIL AGENDA

Tuesday, March 15, 2016 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Arts & Venues Denver - Tad Bowman

RR16-0124 Amends a contract with AEG Live-Rocky Mountains, LLC to establish the 2016 commission program to incentivize live concerts and events at the Denver Coliseum and Red Rocks Amphitheatre (THTRS-201313532-02).

RR16-0125 Amends a contract with Live Nation Worldwide, Inc. to establish the 2016 commission program to incentivize live concerts and events at the Denver Coliseum and Red Rocks Amphitheatre (THTRS-201313558-02).

B. City Council - Zach Rothmier

RR16-0159 Approves the Council appointment of Ms. Maria Ramseur to the Head Start Policy Council effective 4-1-16 and expiring 3-31-18.

C. Denver International Airport - Aaron Barraza

BR16-0146 Approves a lease agreement with the Regional Transit District (RTD) for \$10,000 for the duration of the agreement and through 4-11-66 to allow RTD to construct, operate, and maintain a commuter rail transit system on Denver International Airport land (201626853).

RR16-0145 Amends a contract with Applied Research Associates, Inc. to add three months to the term for a new end date of 6-18-16 to provide professional engineering services to evaluate airfield pavement conditions and update the Denver International Airport pavement management system (201417781).

D. Denver Public Library - Ron Miller

RR16-0143 Approves a four-year \$2,451,562 contract with Comcast with \$1,961,241 subsidized by the Federal Communications Commission for internet services at the Denver Public Library (BOOKS 201523269).

E. Office of Economic Development - Susan Liehe

RR16-0152 Approves a contract with Colorado Health Network, Inc. doing business as Colorado AIDS Project to make a HOPWA grant in the amount of \$1,335,575 to provide a variety of services to low-income households affected by HIV/AIDS (OEDEV-201626451-00).

F. Public Works - Angela Casias

BR16-0155 Approves an intergovernmental agreement with the Colorado Department of Transportation for \$7,172,000 in grant funding to add two additional lanes to Martin Luther King Jr. Boulevard (MLK) from Havana Street/Iola Street, and a new 4-lane roadway from where MLK turns south into Moline Street to the Fitzsimons Parkway/Peoria Street intersection, including landscaped medians, turn lanes, a tree lawn, a detached path on each side, a soft trail, bus pads, new or improved traffic signal

interconnection, bicycle detection, and a median pedestrian refuge in Council District 8 (201626915).

RR16-0150 Dedicates land as public right-of-way as East Evans Avenue at the intersection of East Evans Avenue and I-25 in Council District 4.

G. Purchasing - Roy Lie/ Joe Saporito/ Curtis Subia/ Philip Hill

RR16-0131 Approves a \$20 million master purchase order with RR Donnelley & Sons Company through 11-25-21 for City printing and mail processing, sorting and metering services (5963L0115).

RR16-0141 Approves a \$15 million, master purchase order with Faison Office Products and Staples Advantage through 7-31-19 for all City office supplies (5595N0116).

RR16-0142 Approves a \$1.5 million master purchase order with CDW Government, LLC through 1-31-17 for display monitors for Denver International Airport (0852A0116).

RR16-0144 Approves a \$600,000 master purchase order with CEM Sales & Services, Inc. through 12-31-16 for water treatment and pool chemicals for City swimming pools (5832M0112).

RR16-0153 Adds \$2 million to the master purchase order with World Wide Technology, Inc. through 9-30-16 for a total of \$8.5 million for CISCO networking equipment and supplies for Denver International Airport (0643A0213).

H. Technology Services - Alex Stefanacci

RR16-0151 Approves the \$2,977,630.26 annual Microsoft enterprise agreement with Insight through 2-28-17 for licensing and subscription costs (EAPPS-5601).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week