

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0308  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendment To Purchase Agreement between the City**  
6 **and County of Denver and Cartegraph Systems Inc., for an additional module for**  
7 **material management of traffic assets.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendment to Purchase Agreement between the City and County  
11 of Denver and Cartegraph Systems Inc., in the words and figures contained and set forth in that form  
12 of Amendment To Purchase Agreement available in the office and on the web page of City Council,  
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
14 Denver, under City Clerk’s Filing No. 201733328-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 24, 2018 by Consent

16 MAYOR-COUNCIL DATE: May 1, 2018

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 3, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_