1	BY AUTHORIT	<u>Y</u>
2	RESOLUTION NO. CR23-1945	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	A RESOLUTIO	<u>N</u>
6 7	Approving a proposed purchase order with Asbury Automotive Group, Inc., to purchase vehicles for the parking enforcement team, citywide.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed purchase order (PO-00141043) between the City and County of	
11	Denver and Asbury Automotive Group, Inc., in the words and figures contained and set forth in that	
12	form of purchase order available in the office and on the web page of City Council, and to be filed in	
13	the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 20230143, is hereby approved.	
15	COMMITTEE APPROVAL DATE: December 19, 2023 by Consent	
16	MAYOR-COUNCIL DATE: December 26, 2023 by Consent	
17	PASSED BY THE COUNCIL:	
18	P	RESIDENT
19 20 21		LERK AND RECORDER, X-OFFICIO CLERK OF THE ITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorney	DATE: December 28, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kerry Tipper, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____

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