| 1                          | BY AUTHORITY  |                       |   |
|----------------------------|---|-----------------------|---|
| 2                          | RESOLUTION NO. CR24-1027  | <u>BT AOTHORITT</u>   | COMMITTEE OF REFERENCE:                             |
|                            |   |                       |   |
| 3                          | SERIES OF 2024  |                       | Finance & Governance                                |
| 4                          | <u>A RESOLUTION</u>   |                       |   |
| 5<br>6<br>7<br>8           | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Questica LTD for continued support and changes to the City's cloud-based budget management software.   |                       |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                       |   |
| 10                         | Section 1. The proposed Second Amendatory Agreement between the City and County of  |                       |   |
| 11                         | Denver and Questica LTD, in the words and figures contained and set forth in that form of Second  |                       |   |
| 12                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed   |                       |   |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |                       |   |
| 14                         | Clerk's Filing No. 202474685-02, is hereby approved.  |                       |   |
| 15                         | COMMITTEE APPROVAL DATE: August 13, 2024 by Consent   |                       |   |
| 16                         | MAYOR-COUNCIL DATE: August 20, 2024   |                       |   |
| 17                         | PASSED BY THE COUNCIL:  |                       |   |
| 18                         | PRESIDENT   |                       |   |
| 19<br>20<br>21             | ATTEST:   | EX-OFFIC              | ID RECORDER,<br>IO CLERK OF THE<br>COUNTY OF DENVER |
| 22                         | PREPARED BY: Andrew J. Riester, Ass   | sistant City Attorney | DATE: August 22, 2024                               |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                       |   |
| 28<br>29                   | Kerry Tipper, Denver City Attorney  |                       |   |
| 30                         | BY:, Assi   | stant City Attorney   | DATE:   |