

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0931  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

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7  
8 **A BILL**  
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10 **For an ordinance approving and providing for the execution of a proposed**  
11 **grant agreement between the City and County of Denver and the Colorado**  
12 **Division of Criminal Justice concerning the "Crime Victim Compensation**  
13 **FY13" program and the funding therefor.**  
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15

16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
17 Grant Agreement;

18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
19 **OF DENVER:**

20 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.576, between the State of  
21 Colorado and the City and County of Denver, which is identified as Grant No. 13-VC-2, a copy of  
22 which is duly filed with the City Clerk, Filing No. 13-1178, be and hereby is approved in all  
23 respects.

24 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
25 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
26 Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal  
27 Code of the City and County of Denver.

28 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
29 "Crime Victim Compensation FY13" Program, Accounting No. 12250-0401101-U2077 is as  
30 follows, to be expended by the District Attorney:

31  
32 State of Colorado \$ 1,500,000  
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34 Authorization for expenditure of said funds following execution of said grant will cover the period  
35 from January 1, 2014 to December 31, 2014.  
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1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: December 5, 2013. (Consent)

6 MAYOR-COUNCIL DATE: December 10, 2013

7 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

14 PREPARED BY: Tom Migaki, Budget and Management Office       DATE: December 12, 2013

15 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19 Douglas J. Friednash, Denver City Attorney

20 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2013

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