

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1081  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Public Alley, bounded by North Newton Street, West 50th Avenue,**  
7 **North Meade Street, and West 51st Avenue; and 2) Public Alley, bounded by**  
8 **North Meade Street, West 51st Avenue, North Newton Street, and West 50th**  
9 **Avenue.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity require the laying out, opening and establishing as public alleys designated as part of the  
13 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
14 described, and, subject to approval by resolution has laid out, opened and established the same as  
15 public alleys;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
19 the municipality the following described portion of real property situate, lying and being in the City  
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000160-001:**

22 LAND DESCRIPTION – ALLEY PARCEL NO. 1  
23 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 3  
24 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
25 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY  
26 QUIT CLAIM DEED RECORDED DECEMBER 17, 1907 AT BOOK 1950, PAGE 293 IN THE  
27 OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER,  
28 COLORADO, DESCRIBED AS FOLLOWS:

29  
30 EIGHT (8) FEET OFF THE REAR END OF LOTS NUMBERED ONE (1) TO TWENTY-FOUR (24),  
31 BOTH INCLUSIVE AND CONSECUTIVE, IN BLOCK NUMBERED ONE HUNDRED AND FORTY-  
32 THREE (143), BERKELEY

33 be and the same is hereby approved and said real property is hereby laid out and established and  
34 declared laid out, opened and established as a public alley.

35 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
36 alley.

1           **Section 3.** That the action of the Executive Director of the Department of Transportation  
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
3 the municipality the following described portion of real property situate, lying and being in the City  
4 and County of Denver, State of Colorado, to wit:

5                           **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000159-002:**

6           LAND DESCRIPTION – ALLEY PARCEL NO. 2  
7 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 3  
8 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
9 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY  
10 QUIT CLAIM DEED RECORDED DECEMBER 17, 1907 AT BOOK 1950, PAGE 294 IN THE  
11 OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER,  
12 COLORADO, DESCRIBED AS FOLLOWS:

13  
14 EIGHT (8) FEET OFF THE REAR END OF LOTS NUMBERED TWENTY-FIVE (25) TO FORTY-  
15 EIGHT (48) BOTH INCLUSIVE AND CONSECUTIVE IN BLOCK NUMBERED ONE HUNDRED  
16 AND FORTY-THREE (143), BERKELEY

17 be and the same is hereby approved and said real property is hereby laid out and established and  
18 declared laid out, opened and established as a public alley.

19           **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
20 alley.

21 COMMITTEE APPROVAL DATE: August 27, 2024 by Consent

22 MAYOR-COUNCIL DATE: September 3, 2024 by Consent

23 PASSED BY THE COUNCIL: \_\_\_\_\_

24 \_\_\_\_\_ - PRESIDENT

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Martin A. Plate, Assistant City Attorney                           DATE: September 5, 2024

29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
32 § 3.2.6 of the Charter.

33  
34 Kerry Tipper, Denver City Attorney

35  
36 BY: \_\_\_\_\_, Assistant City Attorney                           DATE: \_\_\_\_\_