

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1244  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed 2017 Insurance Agreement between the City and County**  
6 **of Denver and UnitedHealthcare Insurance Company to provide medical**  
7 **insurance for the City and County of Denver employees.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed 2017 Insurance Agreement between the City and County of Denver  
10 and UnitedHealthcare Insurance Company, in the words and figures contained and set forth in that  
11 form of 2017 Insurance Agreement available in the office and on the web page of City Council, and  
12 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 2017-0018, is hereby approved.

14 COMMITTEE APPROVAL DATE: December 6, 2016 by Consent

15 MAYOR-COUNCIL DATE: December 13, 2016

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: January 19, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_