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BY AUTHORITY

2 RESOLUTION NO. CR25-2003
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Community Planning and Housing

4 **A RESOLUTION**

5 Approving a proposed Second Amendatory Agreement between the City and
6 County of Denver and The Community Firm to provide information on and direct
7 access to the Temporary Rental and Utility Assistance (TRUA) program through
8 a customer service call center, citywide.

10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and The Community Firm, in the words and figures contained and set forth in that form of
13 Second Amendatory Agreement available in the office and on the web page of City Council, and to
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk's Filing No. 202582095-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 2, 2025

17 MAYOR-COUNCIL DATE: December 9, 2025

18 PASSED BY THE COUNCIL: 12/15/2025

19 Diana Romero Campbell
PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21
22 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

23 PREPARED BY: Ubaldo Fernandez, Assistant City Attorney DATE: December 11, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Mike Ando Brown, Denver City Attorney

30 BY: Jonathan Griffin, Assistant City Attorney DATE: 12/10/2025 | 4:07 PM MST
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