

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 08/08/19

Please mark one:       Bill Request      or       Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes       No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Official Map Amendment request to rezone property located at 3141 Raleigh Street from U-SU-A to U-SU-A1.

**3. Requesting Agency:**

Community Planning and Development

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

Proposed rezoning of property located at 3141 Raleigh Street from U-SU-A to U-SU-A1.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** 3141 Raleigh Street
- d. **Affected Council District:** Council District #1
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

**7. Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

To date, there are no comment letters. The application was on the consent agenda of the Planning Board and no speakers signed up to speak. The Planning Board unanimously recommended approval by a vote (7-0).

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: BR19 0817

Date Entered: \_\_\_\_\_