

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0603

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and The**  
6 **Architerra Group, Inc. to provide landscape planning, design and related**  
7 **consulting services to support Parks and Recreation, citywide.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and The Architerra  
11 Group, Inc., in the words and figures contained and set forth in that form of Contract available in the  
12 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202367803, is hereby  
14 approved.

15 COMMITTEE APPROVAL DATE: May 23, 2023 by Consent

16 MAYOR-COUNCIL DATE: May 30, 2023 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: June 1, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

29  
30 BY: *Anshul Bagga*, Assistant City Attorney DATE: May 31, 2023