

1 BY AUTHORITY

2 RESOLUTION NO. CR23-1441
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 A RESOLUTION

6 **Approving a proposed Master Purchase Order with Clayton Properties Group,**
7 **Inc., dba Solution Builders, for the purchase of manufactured sleeping units for**
8 **\$6,000,000.00.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed master purchase order (SC-00008463) between the City and
12 County of Denver and Clayton Properties Group, Inc. dba Solutions Builders, in the words and
13 figures contained and set forth in that form of master purchase order available in the office and on
14 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
15 of the City and County of Denver, under City Clerk’s Filing No. 20230012, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 18, 2023

17 MAYOR-COUNCIL DATE: N/A

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 19, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Oct 19, 2023
31