

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 17, 2017

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This New Expenditure Contract [TECHS-201732604] with Bias Corporation is for a new Unlimited License Agreement allowing the City to expand the number of Oracle licenses and five years of maintenance for those Oracle licenses. Requested Amount \$6,122,680.

3. **Requesting Agency:** Technology Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Chris Binnicker
- **Phone:** 720-913-4972
- **Email:** chris.binnicker@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Chris Binnicker
- **Phone:** 720-913-4972
- **Email:** chris.binnicker@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Vendor to provide unlimited license agreement for Oracle database, identity management, service-oriented architecture, business intelligence software and Cloud Services including 5 years of maintenance.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** TECHS-201732604
- b. **Contract Term:** 2/1/2017 - 2/1/2022
- c. **Location:** No specific location
- d. **Affected Council District:** All
- e. **Benefits:** Allows City to expand its number of licenses to maximum capacity with fixed maintenance payments.
- f. **Contract Amount (indicate amended amount and new contract total):** \$6,122,680

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No controversy.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_