

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2023

COUNCIL BILL NO. CB XX-XXXX
COMMITTEE OF REFERENCE:
[Insert]

A BILL

For an ordinance amending certain provisions regarding boards and commissions in the agency for human rights and community partnerships, and, in connection, increasing the term of members from certain boards and commissions from two years to three years and specifying appointing authorities.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Section 28-21 (d), D.R.M.C., is amended by deleting the language stricken and adding the language underlined, to read as follows:

Sec. 28-21. - Commissions--Appointments, removal, terms.

(d) The terms of the members shall be ~~two (2) years~~ three (3) years; the terms shall be staggered so that ~~one-half (1/2)~~ one third (1/3) of the members are appointed each year. In the event of the death or resignation of any member, the successor shall be appointed in the manner provided for original appointment, to serve for the unexpired portion of the term for which such member has been appointed.

Section 2. Section 28-25, D.R.M.C., are amended by deleting the language stricken and adding the language underlined, to read as follows:

Sec. 28-25. - Advisory board—Appointments, removal, terms.

(a) The advisory board shall consist of one (1) representative from each agency commission and five (5) community representatives. ~~The Three (3) of the five (5) community representatives shall be appointed by the mayor and confirmed by council acting by resolution, and two (2) of the five (5) community representatives shall be appointed jointly by the mayor and city council and confirmed by council acting by resolution.~~ Three (3) of the five (5) community representatives shall be appointed by the mayor and confirmed by council acting by resolution, and two (2) of the five (5) community representatives shall be appointed jointly by the mayor and city council and confirmed by council acting by resolution. All members shall serve in accordance with section 2.2.6 of the Charter.

(b) The members shall serve without compensation, except that advisory board members may be reimbursed for expenses incurred in connection with the work of the advisory board in accordance with the Charter and Code, executive orders, fiscal rules, and city policies and as approved by the executive director.

(c) The terms of the advisory board members shall be ~~two (2) years~~ three (3) years.

(d) The terms shall be staggered so that ~~one-half (1/2)~~ one third (1/3) of the members are appointed each year. In the event of the death or resignation of any member, a successor shall be

1 appointed in the manner provided for original appointment, to serve for the unexpired portion of the
2 term for which such member has been appointed.

3 (e) The advisory board shall nominate a member to serve as chairperson who upon
4 acceptance of the nomination, confirmation by the executive director, and subject to the Charter,
5 article II of this chapter, and the advisory board's bylaws, shall serve as chair for a period of one (1)
6 year. No advisory board member elected chairperson may serve more than two (2) consecutive
7 terms as chairperson. The executive director has the right to remove the chairperson from this
8 position for cause.

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10 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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2 COMMITTEE APPROVAL DATE: [Insert]
3 MAYOR-COUNCIL DATE: [Insert]
4 PASSED BY THE COUNCIL: _____
5 _____ - PRESIDENT
6 APPROVED: _____ - MAYOR _____
7 ATTEST: _____ - CLERK AND RECORDER,
8 EX-OFFICIO CLERK OF THE
9 CITY AND COUNTY OF DENVER
10 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____
11 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: [Insert]
12 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
15 3.2.6 of the Charter.
16
17 Kerry Tipper, Denver City Attorney
18
19 BY: _____, Assistant City Attorney DATE: _____