

**BY AUTHORITY**

ORDINANCE NO.  
SERIES OF 2023

COUNCIL BILL NO. CB23-0261  
COMMITTEE OF REFERENCE:  
Finance and Governance

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "UASI FY22" program and the funding therefor, and authorizing the purchase of capital equipment items from the "UASI FY22" Special Revenue Fund budget.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement; and

**WHEREAS**, the City and County of Denver serves as the regional administrator for the Urban Area Security Initiative (UASI) program, which includes purchasing capital equipment for Denver as well as other jurisdictions in Denver’s regional area; and

**WHEREAS**, grant agreements require a resolution with one reading before City Council, and capital equipment purchase authorizations require an ordinance and two readings before City Council; and

**WHEREAS**, authorization of the UASI FY22 grant agreement was previously submitted via resolution 1591, series of 2022; this ordinance serves as a corrective action so that the capital equipment is approved by ordinance, with two readings;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the State of Colorado, Department of Public Safety Division of Homeland Security and Emergency Management, and the City and County of Denver, which is identified as Grant Number EMW-2022-SS-00044, a copy of which is duly filed with the City Clerk, Filing No. 202262653, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

1           **Section 3.** That it be and is hereby found and determined that the budget summary of said  
2 program be expended by the Director of Emergency Management and Homeland Security are as  
3 follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
12100-0160100	UASI FY22	97.067	\$3,120,000

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5 Authorization for expenditure of said funds will cover the period from September 1, 2022 to August  
6 31, 2025.

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8           **Section 4.** From the Public Safety Special Revenue Fund, 12000, the Executive Director of  
9 the Office of Emergency Management or his duly authorized representatives, is hereby authorized  
10 to purchase or acquire the following capital equipment:

<u>Quantity</u>	<u>Item</u>
19	Bollards and crash rated planters
2	Chemical detectors
1	Video wall system including displays, software and monitors
1	Rapidly deployable camera systems including software and displays
14	LEOvision software licenses
1	Network switch upgrades
131	Turnout gear
1	Multipurpose all hazards rescue vehicle

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12           **Section 5.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
13 and directed to make such book and record entries and to do such other things as may be necessary  
14 to accomplish the purposes of this Ordinance.

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1 COMMITTEE APPROVAL DATE: March 14, 2023

2 MAYOR-COUNCIL DATE: March 21, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 23, 2023

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6  
14 of the Charter.

15 Kerry Tipper, Denver City Attorney

16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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