

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0458
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendment to Denver Parking Garages**
6 **Management Agreement between the City and County of Denver and SP Plus**
7 **Corporation to extend the term, increase the maximum contract amount and**
8 **amend and include additional provisions.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendment to Denver Parking Garages Management
11 Agreement between the City and County of Denver and SP Plus Corporation, in the words and
12 figures contained and set forth in that form of Third Amendment To Denver Parking Garages
13 Management Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 201951430-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 19, 2020 by Consent

17 MAYOR-COUNCIL DATE: May 26, 2020 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: August 13, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____