

BY AUTHORITY

RESOLUTION NO. CR17-1086
SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of proposed grant agreements between the City and County of Denver and the United States of America concerning the "Housing Opportunities for People with AIDS (HOPWA)" FY17 program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreements between the United States of America and the City and County of Denver, for the "Housing Opportunities for People with AIDS FY17" program, which is identified as Grant Number C0-H17-F0001, a copy of which is duly filed with the City Clerk, Filing No. 17-0454, be and hereby are approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
16006-0145100-GR00000096	HOPWA FY17	14.241	\$ 1,780,690

The foregoing authorization will fund the City's housing, business, and neighborhood development activities to prevent homelessness including appropriate supportive services and resource identification for persons confirmed with AIDS and HIV. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2017 to December 31, 2017.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: October 4, 2017 (Consent).

6 MAYOR-COUNCIL DATE: October 10, 2017

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER
12

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 12, 2017

14 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 Kristin Bronson, Denver City Attorney

19 BY: _____, Assistant City Attorney, DATE: _____

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