

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0860
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

4
5
6 **A BILL**
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9 **For an ordinance approving and providing for the execution of a proposed**
10 **grant agreement between the City and County of Denver and the State of**
11 **Colorado concerning the "FY2012 Crime Victim Services" program and the**
12 **funding therefor.**
13

14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 Grant Agreement;

16 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
17 **DENVER:**

18 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.588, between the State of
19 Colorado Division of Criminal Justice and the City and County of Denver, which is identified as
20 Grant Number 10-VW-2-32, a copy of which is duly filed with the City Clerk, Filing No. 11-941, be
21 and hereby is approved in all respects.

22 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and
23 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
24 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized and
25 directed to attest and impress the official seal of the City and County of Denver on the Grant
26 Agreement.

27 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and
28 other officials of the City are hereby authorized and directed to do all things required to be done in
29 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests
30 for payments, contracting with persons and organizations in order to carry out the provisions of the
31 Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and
32 forwarding other materials to the State of Colorado.

33 **Section 4.** The payments made by the State of Colorado to the City pursuant to and under
34 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund
35 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the
36 City and County of Denver.
37

1 **Section 5.** That it be and is hereby found and determined that the budget summary of said
2 "FY2012 Crime Victim Services" Program, Accounting Number 12220-3518101-S2141, is as
3 follows, to be expended by the Manager of Safety.

4 State of Colorado \$140,358.00

5 A cash match in the amount of \$38,386.00 is required by the Grant and will be provided by the
6 Victim Assistance Special Revenue Fund, Accounting No. 12813-3513000. An in-kind match in
7 the amount of \$8,400.00 is required by this Grant and will be met by Denver Police Department
8 vehicle usage for this program.

9 Authorization for expenditure of said funds following execution of said grant will cover the
10 period from January 1, 2012 to December 31, 2012.

11 **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized
12 and directed to make such book and record entries and to do such other things as may be
13 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE: November 23, 2011 (Consent)

16 MAYOR-COUNCIL DATE: November 29, 2011

17 PASSED BY THE COUNCIL: _____, 2011

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2011

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

24 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: December 1, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29 Douglas J. Friednash, Denver City Attorney

30 BY: _____, _____ City Attorney DATE: _____, 2011

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