

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0803
3 SERIES OF 2011

COMMITTEE OF REFERENCE
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver African-American**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Erin Brown, Kenneth Grimes, Raymond**
10 **Jones, Marjorie Lewis, Leslii Lewis and Sid Wilson**, of Denver, Colorado and **Sandra Mann** of
11 Aurora, Colorado and the appointment of **Taryn Lewis** of Aurora, Colorado to the Denver African-
12 American Commission, for a term effective immediately and expiring September 26, 2013 OR until
13 a successor is duly appointed, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, November 3, 2011

15 MAYOR-COUNCIL DATE: November 8, 2011

16 PASSED BY THE COUNCIL: _____, 2011

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: November 7, 2011

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Douglas J. Friednash, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2011