

**BY AUTHORITY**

2 RESOLUTION NO. CR25-2064  
3 SERIES OF 2026

## COMMITTEE OF REFERENCE:

## A RESOLUTION

**Laying out, opening and establishing as part of the City street system a parcel of land as South Downing Street, located at the intersection of East Harvard Avenue and South Downing Street.**

8           **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality those portions of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

15       **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION 2025-DEDICATION-0000177-001:**

20 LAND DESCRIPTION – SOUTH DOWNING STREET PARCEL NO. 1:

21 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 4  
22 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
23 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY  
24 DEED RECORDED FEBRUARY 6, 1930 AT BOOK 4347, PAGE 477 IN THE OFFICE OF THE  
25 CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED  
26 AS FOLLOWS:

28 THE EAST 30 FEET OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER  
29 (SW  $\frac{1}{4}$ ) OF SECTION TWENTY-SIX (26), TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT  
30 (68) WEST OF THE 6TH PRINCIPAL MERIDIAN  
31 be and the same is hereby approved and said real property is hereby laid out and established and  
32 declared laid out, opened and established as South Downing Street.

**Section 2.** That the real property described in Section 1 hereof shall henceforth be known as South Downing Street.

4 COMMITTEE APPROVAL DATE: December 17, 2025 by Consent  
5 MAYOR-COUNCIL DATE: December 23, 2025 by Consent

6 PASSED BY THE COUNCIL: 1/5/2026

**7**  Signed by:  
*Amanda P. Sanderson*  
President, The Associated  
Students of the University of California, Berkeley - PRESIDENT

8 ATTEST: - CLERK AND RECORDER

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9  
10 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

11 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 24, 2025

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

17 Miko Ando Brown, Denver City Attorney  
Signed by:

18 BY: Brylan B. Droddy, Assistant City Attorney DATE: 12/24/2025 | 10:21 AM MST  
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