

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0711
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Caring for Denver Foundation**
7 **concerning the “DPD Co-Responder Expansion” program and the funding**
8 **therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Caring for Denver Foundation for the “DPD Co-Responder Expansion” program, which is identified
18 as Grant Number 202103-01187, a copy of which is duly filed with the City Clerk, Filing No.
19 202159065, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to
21 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to
22 Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
23 Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of Safety, is as follows:
26

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12601-3510000	DPD CO-Responder Expansion	\$2,380,732

27
28 Expenditures of said funds are authorized from June 1, 2021 to May 31, 2022.

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
30 and directed to make such book and record entries and to do such other things as may be necessary
31 to accomplish the purposes of this Resolution.
32

1 COMMITTEE APPROVAL DATE: June 23, 2021 by Consent

2 MAYOR-COUNCIL DATE: June 29, 2021

3 PASSED BY THE COUNCIL: July 12, 2021

4 *Steve Filmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 1, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jul 8, 2021

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