

**ON-CALL PROFESSIONAL LAND SURVEYING SERVICES  
AMENDATORY AGREEMENT**

between

**THE CITY AND COUNTY OF DENVER**

and

**DAVID EVANS AND ASSOCIATES, INC**

**THIS ON-CALL PROFESSIONAL LAND SURVEYING SERVICES AMENDATORY AGREEMENT** (“Amendatory Agreement”) is made and entered into between the **CITY AND COUNTY OF DENVER** (the "City"), a home rule municipal corporation of the State of Colorado, and **DAVID EVANS AND ASSOCIATES, INC** (the "Consultant"), an Oregon corporation, whose address is 1331 17<sup>th</sup> Street, Suite 900, Denver, Colorado 80202.

**WITNESSETH:**

**WHEREAS**, the City and the Consultant entered into an agreement dated September 23, 2015 to provide on-call professional land surveying services and related technical services (the “Agreement”); and

**WHEREAS**, the City and the Consultant desire to extend the Term.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and obligations herein set forth, the City and the Consultant agree as follows:

**1.** Section 4.01 of the Agreement entitled “**Term**” is hereby amended as follows:

“**4.01. Term:** The term of this Agreement shall commence on September 1, 2015, and shall expire on August 31, 2020, unless sooner terminated or extended by written amendment. The Consultant shall complete any Task Orders in progress as of the expiration date of this agreement and the term will extend until the work is completed or earlier terminated by the Executive Director.”

**2.** Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

**3.** This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

**[SIGNATURE PAGES FOLLOW]**

**Contract Control Number:**

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL

**CITY AND COUNTY OF DENVER**

ATTEST:

By \_\_\_\_\_

\_\_\_\_\_

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

By \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_



**Contract Control Number:** PWADM-201523771-01

**Contractor Name:** DAVID EVANS AND ASSOCIATES INC

By: *Jeff Whitson*

Name: Jeffery S. Whitson, PLS  
(please print)

Title: Director of Survey and Geomatics.  
(please print)

**ATTEST: [if required]**

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)

