

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2023

COUNCIL BILL NO. CB23-0794
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance changing the zoning classification for 79 South Albion Street in**
7 **Hilltop.**

8
9 **WHEREAS**, the City Council has determined, based on evidence and testimony presented at
10 the public hearing, that the map amendment set forth below conforms with applicable City laws, is
11 consistent with the City’s adopted plans, furthers the public health, safety and general welfare of the
12 City, will result in regulations and restrictions that are uniform within the E-SU-D1 district, is justified
13 by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is
14 consistent with the neighborhood context and the stated purpose and intent of the proposed zone
15 district;

16 **NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
17 **DENVER:**

18 **Section 1.** That upon consideration of a change in the zoning classification of the land area
19 hereinafter described, Council finds:


- 20 a. The land area hereinafter described is presently classified as E-SU-D.
- 21 b. It is proposed that the land area hereinafter described be changed to E-SU-D1.

22 **Section 2.** That the zoning classification of the land area in the City and County of Denver
23 described as follows shall be and hereby is changed from E-SU-D to E-SU-D1:

24 THE NORTH 1/2 OF PLOT 6, BLOCK 53, THE EASTERN CAPITOL HILL SUBDIVISION,
25 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 SOUTH,
26 RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
27 DENVER, STATE OF COLORADO.

28 in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline
29 thereof, which are immediately adjacent to the aforesaid specifically described area.

30 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and
31 Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: June 20, 2023 by Consent
2 MAYOR-COUNCIL DATE: June 27, 2023
3 PASSED BY THE COUNCIL: August 7, 2023
4  _____ - PRESIDENT
5 APPROVED: Mike Johnston - MAYOR Aug 10, 2023
Mike Johnston (Aug 10, 2023 12:51 MDT)
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____
10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: July 6, 2023
11 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
14 § 3.2.6 of the Charter.
15
16 Kerry Tipper, Denver City Attorney
17
18 BY: Anshul Bagga, Assistant City Attorney DATE: Jul 6, 2023