

**BY AUTHORITY**

RESOLUTION NO. CR19-0402  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education, and Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Continuum of Care Bedrock 2019-2020” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 14.267 between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Continuum of Care Bedrock 2019-2020” program, which is identified as Grant Number CO0104L8T031811, a copy of which is duly filed with the City Clerk, Filing No. 201948905, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America Department of Housing and Urban Development to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Human Services, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
13012-5511010-AWD-00000783	Continuum of Care Bedrock 2019-2020	\$629,750

Expenditures of said funds are authorized from November 1, 2019 to October 31, 2020.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: May 1, 2019 by Consent

MAYOR-COUNCIL DATE: May 7, 2019

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office    DATE: May 9, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Kristin J. Crawford*, Assistant City Attorney                      DATE: May 8, 2019