

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0749
3 SERIES OF 2015
4

COMMITTEE OF REFERENCE:
Safety & Well-being

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8 **A RESOLUTION**
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10 **Approving and providing for the execution of a proposed grant agreement**
11 **between the City and County of Denver and the Colorado Division of Criminal**
12 **Justice concerning the "Crime Victim Compensation FY14" program and the**
13 **funding therefor.**
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16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
17 Grant Agreement;

18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
19 **OF DENVER:**

20 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.576, between the State of
21 Colorado and the City and County of Denver, which is identified as Grant No. 14-VC-2, a copy of
22 which is duly filed with the City Clerk, Filing No. 15-0408, be and hereby is approved in all
23 respects.

24 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
25 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
26 Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal
27 Code of the City and County of Denver.

28 **Section 3.** That it be and is hereby found and determined that the budget summary of said
29 "Crime Victim Compensation FY14" Program, Accounting No. 12250-0401101-U2081 is as
30 follows, to be expended by the District Attorney:
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32	State of Colorado	\$ 1,500,000
33		

34 Authorization for expenditure of said funds following execution of said grant will cover the period
35 from January 1, 2016 to December 31, 2019.
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1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: October 15, 2015. (Consent)

6 MAYOR-COUNCIL DATE: October 20, 2015

7 PASSED BY THE COUNCIL: _____, 2015
8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 22, 2015

14 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: _____, _____ City Attorney DATE: _____, 2015

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