

1 BY AUTHORITY

2 RESOLUTION NO. CR14-495

COMMITTEE OF REFERENCE

3 SERIES OF 2014

Business, Workforce & Sustainability

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Eighteen Thousand Two**
7 **Hundred Fifty Dollars (\$18,250.00), payable to RICHARD STRATTON and BURG**
8 **SIMPSON ELDREDGE HERSH JARDINE, P.C., in full payment and satisfaction**
9 **of all claims asserted in claim number 2012.0349.**
10

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and
13 authorizes the expenditure and payment from the 2014 appropriation account designated as
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Eighteen Thousand Two
15 Hundred Fifty Dollars (\$18,250.00), payable to RICHARD STRATTON and BURG SIMPSON
16 ELDREDGE HERSH JARDINE, P.C., in full payment and satisfaction of all claims asserted in
17 claim number 2012.0349.

18 Payment to be made upon the execution and delivery of such release or releases as is or
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
21 and record such entries and to do such other things as may be necessary to accomplish the
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: June 3, 2014

25 PASSED BY THE COUNCIL _____, 2014

26 _____ -PRESIDENT

27 ATTEST: _____ -CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Wendy J. Shea, Assistant City Attorney – June 3, 2014

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
33 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
34 3.2.6 of the Charter.

35
36 D. Scott Martinez, City Attorney

37 BY: _____, Assistant City Attorney DATE: _____, 2014