

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0128  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure

5 A BILL

6 **For an ordinance approving a First Amendatory Agreement between the**  
7 **Colorado Miners, Inc., and the City & County of Denver to occupy and**  
8 **administer community programs at the Johnson Recreation Center.**  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The First Amendatory Agreement with Colorado Miners, Inc., in the words  
12 and figures contained and set forth in that form of First Amendatory Agreement available in the  
13 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 10-639-C, is  
15 hereby approved.

16 COMMITTEE APPROVAL DATE: February 28, 2013 by consent

17 MAYOR-COUNCIL DATE: March 5, 2013

18 PASSED BY THE COUNCIL: \_\_\_\_\_,  
19 2013

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

26 PREPARED BY: Lori Strand - Assistant City Attorney - DATE: March 7, 2013

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

31 Douglas J. Friednash, Denver City Attorney

32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2013