

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: May 8, 2024

ROW #: 2023-DEDICATION-0000251 **SCHEDULE #:** Adjacent to 1) 0233111014000 and

0233111020000, and 2) 0233111014000 and 0233111020000

TITLE: This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) Public

Alley, bounded by 17th Street, Blake Street, 16th Street, and Wazee Street, and 2) Blake Street,

located near the intersection of Blake Street and 17th Street.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) Public Alley, and 2) Blake Street. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way,

as part of the development project, "Blake St Hotel."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) Public Alley, and 2) Blake Street. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2023-DEDICATION-0000251-001) HERE.

A map of the area to be dedicated is attached.

GB/TS/BVS

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Chris Hinds, District #10

Councilperson Aide, Haley Clark

Councilperson Aide, Shelly Oren

Councilperson Aide, Paul Rosenthal

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Savich

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2023-DEDICATION-0000251

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215

www.denvergov.org/doti Phone: 720-913-1311

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: May 8, 2024 ☐ Resolution Request
1. Type of Request:	
	reement (IGA) Rezoning/Text Amendment
□ Appropriation/Supplem	nental DRMC Change
Other:	
2. Title: Dedicate two City-owned parcels of land as Public Rig 16th Street, and Wazee Street, and 2) Blake Street, located r	ght-of-Way as 1) Public Alley, bounded by 17th Street, Blake Street, near the intersection of Blake Street and 17th Street.
3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey	
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Beverly J. Van Slyke	Name: Nicholas Williams
Email: Beverly.VanSlyke@denvergov.org	Email: Nicholas.Williams@denvergov.org
6. City Attorney assigned to this request (if applicable):7. City Council District: Chris Hinds, District #10	
8. **For all contracts, fill out and submit accompanying Ko	ey Contract Terms worksheet**
To be completed by I	Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Cont	tract: (e.g. Professional Services > \$5	500K; IGA/Grant Agreement, Sale	or Lease of Real Property):
Vendor/Cont	ractor Name (including any dba's):		
Contract con	trol number (legacy and new):		
Location:			
Is this a new	contract? Yes No Is this	an Amendment? Yes No	If yes, how many?
Contract Ter	m/Duration (for amended contracts	s, include <u>existing</u> term dates and <u>a</u>	mended dates):
Contract Am	ount (indicate existing amount, amo	ended amount and new contract to	tal):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of wor	k:		
Was this con	tractor selected by competitive proc	ess? If not,	why not?
Has this cont	ractor provided these services to the	e City before? Yes No	
Source of fun	nds:		
Is this contra	ect subject to: W/MBE DB	BE SBE XO101 ACI	OBE N/A
WBE/MBE/I	OBE commitments (construction, de	sign, Airport concession contracts):
Who are the	subcontractors to this contract?		
	To be o	omnloted by Mayou's Logislative Too	1300 -
Resolution/Ri		ompleted by Mayor's Legislative Tea Date F	



EXECUTIVE SUMMARY

Project Title: 2023-DEDICATION-0000251

Description of Proposed Project: Proposing to build a hotel on an existing parking lot. The developer was asked to dedicate two parcels of land as 1) Public Alley, and 2) Blake Street.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as 1) Public Alley, and 2) Blake Street.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

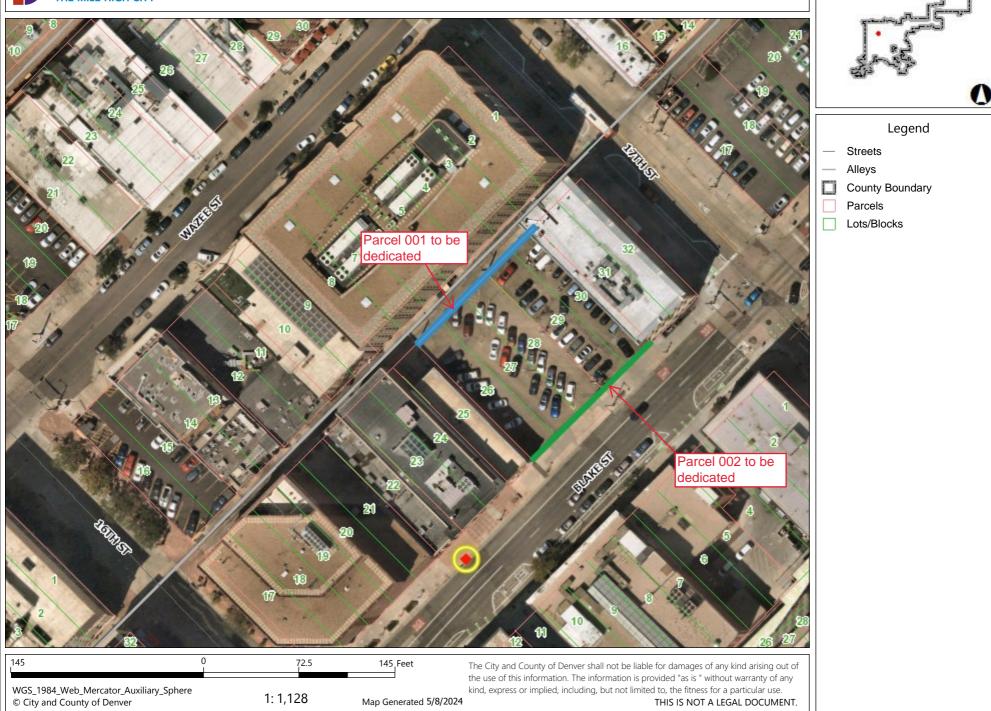
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) Public Alley, and 2) Blake Street, as part of the development project called, "Blake St Hotel."



City and County of Denver



PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000251-001:

LEGAL DESCRIPTION - ALLEY PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF APRIL, 2024, AT RECEPTION NUMBER 2024034212 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE:

THE NORTHWESTERLY 2.00 FEET OF LOTS 26 THRU 30, INCLUSIVE, BLOCK 20, EAST DENVER.

CONTAINING AN AREA OF 250 SQ. FT., MORE OR LESS

PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000251-002:

LEGAL DESCRIPTION - STREET PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF APRIL, 2024, AT RECEPTION NUMBER 2024034212 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL TWO:

THE SOUTHEASTERLY 1.00 FEET OF LOTS 26 THRU 30, INCLUSIVE, BLOCK 20, EAST DENVER.

CONTAINING AN AREA OF 125 SQ. FT., MORE OR LESS.



04/16/2024 02:49 PM City & County of Denver Electronically Recorded

P \$0.00

Page: 1 of 4

2024034212

D \$0.00

WD

After signing, return to: City and County of Denver 201 West Colfax Avenue, Dept. 1010 Division of Real Estate

Attn: Shannon Cruz Denver, Colorado 80202

Project Description: 2023-DEDICATION-0000251

Asset Mgmt No.: 24-079

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 12th day of April, 2024, by DENVER LODO PROPERTIES LLC, a Delaware limited liability company, whose address is 148 Madison Avenue, FL 2, New York, NY 10016, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
DENVER LODO PROPERTIES LLC, a Delaware limited liability company
By: Attille b. Hell
Name: Patricia K. Perez
Its: Authorized Signatory
STATE OF New Jersep
COUNTY OF Morris
The foregoing instrument was acknowledged before me this 12 day of April , 202

The foregoing instrument was acknowledged before me this 12 day of April , 2024 by Patricia V. Perez , as Authorized Stoppens of DENVER LODO PROPERTIES LLC, a Delaware limited liability company.

Witness my hand and official seal.

My commission expires: February 12, 2026

Heanna Palatucai
Notary Public

Gianna Palatucci NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPIRES Feb. 12, 2028

2023PM116-ROW

EXHIBIT A

RIGHT-OF-WAY LAND DESCRIPTION

TWO PARCELS OF LAND LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE:

THE NORTHWESTERLY 2.00 FEET OF LOTS 26 THRU 30, INCLUSIVE, BLOCK 20, EAST DENVER.

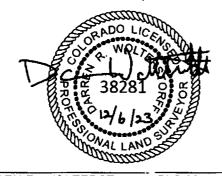
CONTAINING AN AREA OF 250 SQ. FT., MORE OR LESS

PARCEL TWO:

THE SOUTHEASTERLY 1.00 FEET OF LOTS 26 THRU 30, INCLUSIVE, BLOCK 20, EAST DENVER.

CONTAINING AN AREA OF 125 SQ. FT., MORE OR LESS.

I, DARREN R. WOLTERSTORFF, BEING A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, IS ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.



DARREN R. WOLTERSTORFF, PLS 38281 FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC.

2023PM116-ROW **EXHIBIT A** LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO Ness OR SON CHELLINE SOO OF THE S 160 ALLEY Printer Co. W. Sport R BLOCK 20 EAST DENVER SUBDIVISION PARCEL ONE 250 SQ. FT± SO TO TO TO FOUND? BRASSINGHE Organistic. JANEGRIE 1.0 2.0 SARSON TAN ABOOT MIN ABO, TS (PA) **PARCEL TWO** 125 SQ. FT. ± GRAPHIC SCALE IN FEET 1 ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON

ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON

THIS DOCUMENT IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY IT IS INTENDED TO DEPICT THE ATTACHED PARCEL DESCRIPTION ONLY

6200 SOUTH SYRACUSE WAY, #300 GREENWOOD VILLAGE, CO 80111

Drawn by PTM

DRW Dec. 2023

Date

Checked by

Project No. Sheet No. 196576001 2 OF 2