

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2022

COUNCIL BILL NO. CB22-1237
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing portion of the easement reserved in Ordinance**
7 **No. 102, Series of 1923, recorded with Denver Clerk & Recorder at Book 5999,**
8 **Page 23, located at 4050 North Brighton Boulevard.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 102, Series
16 of 1923, recorded with Denver Clerk & Recorder at Book 5999, Page 23, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-000013-001:**

18 A PARCEL OF LAND BEING THE VACATED ALLEY WITHING BLOCK 27, ST. VINCENTS
19 ADDITION TO DENVER THAT WAS VACATED BY ORDINANCE 102, SERIES 1923 LOCATED
20 IN NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3
21 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
22 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23
24 COMMENCING AT THE WESTERLY MOST CORNER OF SAID BLOCK 27, ST. VINCENTS
25 ADDITION TO DENVER ALSO BEING A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY
26 LINE OF 40TH STREET, THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE,
27 S45°13'44"E A DISTANCE OF 124.98 FEET TO THE WESTERLY MOST CORNER OF SAID 16'
28 ALLEY VACATED BY ORDINANCE NO. 102, SERIES 1923, POINT ALSO BEING THE POINT
29 OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF SAID ALLEY,
30 N44°35'23"E A DISTANCE OF 368.88 FEET TO A POINT ON THE EASTERLY LINE OF SAID
31 BLOCK 27; THENCE ALONG SAID EASTERLY LINE, S00°20'04"E A DISTANCE OF 22.66 FEET
32 TO THE SOUTHEASTERLY LINE OF SAID ALLEY; THENCE ALONG SAID SOUTHEASTERLY
33 ALLEY LINE, S44°35'23"W A DISTANCE OF 352.89 FEET TO A POINT ON SAID
34 NORTHEASTERLY RIGHT-OF-WAY LINE OF 40TH STREET; THENCE ALONG SAID
35 NORTHEASTERLY RIGHT-OF-WAY LINE, N45°13'44"W A DISTANCE OF 16.00 FEET TO THE
36 POINT OF BEGINNING.

37
38 SAID PARCEL CONTAINS 0.133 ACRES, (5775 SQUARE FEET), MORE OR LESS.

1
2 ALL LINEAR DIMENSIONS ARE IN U.S. SURVEY FEET.

3
4 BASIS OF BEARING

5
6 BEARINGS ARE BASED ON THE 20' RANGE LINE, IN BRIGHTON BOULEVARD ASSUMED TO
7 BEAR N44°35'12"E BEING MONUMENTED BY A FOUND #6 REBAR WITH A 2-1/2" ALUMINUM
8 CAP PLS #29425 IN RANGE BOX AT THE INTERSECTION OF 40TH STREET AND BRIGHTON
9 BOULEVARD AND A FOUND #6 REBAR WITH A 2-1/2" ALUMINUM CAP PLS #29425 IN
10 RANGE BOX ON BRIGHTON BOULEVARD AT THE EASTERLY LINE OF BLOCK 27, ST.
11 VINCENT'S ADDITION RECORDED AT BOOK 2, PAGE 57

12 be and the same is hereby approved and that a portion of the easement within the above-described
13 area is hereby relinquished.

14 COMMITTEE APPROVAL DATE: October 4, 2022 by Consent

15 MAYOR-COUNCIL DATE: October 11, 2022

16 PASSED BY THE COUNCIL: _____ October 24, 2022

17 _____ - PRESIDENT

18 APPROVED: _____ - MAYOR Oct 25, 2022

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 13, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30
31 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 13, 2022