

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 03/19/2026

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from E-SU-D to U-TU-C located at 5101-5115 N Milwaukee St, in Council District 9.

3. **Requesting Agency:** Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Joe Green	Name: Joe Green
Email: joe.green@denvergov.org	Email: joe.green@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Approves a map amendment to rezone property from E-SU-D to U-TU-C located at 5101-5115 N Milwaukee St in Council District 9.

1. Notice of receipt of the application was sent on January 9, 2026
2. Notice for the Planning Board Public Hearing was sent on March 3, 2026
3. Planning Board held a Public Hearing on March 18, 2026
4. Planning Board recommended approval 8-0, with no speakers offering testimony at the Planning Board Public Hearing.
5. The applicant obtained a letter of support from the United Community Action Network. To date, staff has received no other comment letters.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Council District 9

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____